

# 2025 CEDAR COUNTY FAIRBOOK



**July 9-13, 2025**





## **2025 Cedar County Fair Board**

President: Dave Shinker

Vice President: Doug Schroeder

2<sup>nd</sup> Vice President: Jenny Jackson

3<sup>rd</sup> Vice President: Molly Haub

Past President: Duston Anderson

### **Board Members**

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Ed Ketelsen

Kevin Licht

Tom Light

Brian Neuberger

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Kim Siders

Craig Smith

Evan McCleary (FFA Representative)

Macy Wiese (Extension/4-H Representative)

### **Contact us:**

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## FAIR SCHEDULE

### Pre-Fair Sunday July 6,2025

|                     |   |
|---------------------|---|
| 11:00 am            | Antique Tractor Pull – Grandstand   |
| 12:00 Noon – 6:00pm | Campers Arrive on The Grounds   |
| 12:00 Noon – 6:00pm | Floral Hall – Check in for the following: Photography, Textiles & Hand Work, Arts & Crafts, Welding, Woodworking, Antiques, Agriculture, and Homemade Beer-Open & Junior Class, Specialties – Grandmas Love Basket, Window Box, & Salsa |

### Pre-Fair Monday July 7,2025

|                 |  |
|-----------------|--|
| 8:00am -4:00pm  | 4-H Static Judging   |
| 1:00pm- 7:00pm  | Everyone can bring ALL livestock equipment/tents and set up stalls. (No additional security will be on the grounds)  |
| 8:00am – 6:00pm | Floral Hall – Check in for the following: Photography, Textiles & Hand Work, Arts & Crafts, Welding, Woodworking, Antiques, Agriculture, and Homemade Beer & Wine-Open & Junior Class, Specialties – Grandmas Love Basket, Window Box, & Salsa |

### Pre-Fair Tuesday July 8,2025

|                 |  |
|-----------------|--|
| 7:00am-9:00am   | 4-H/FFA Swine Arrive on Grounds (Option 1) (Horse Exhibitors ONLY May bring Beef, Bucket Bottle, Sheep, Goats) Vet Checks upon arrival – Stay on Trailers<br>4-H/FFA Swine must be checked in no later than 5pm (arena office) |
| 8:15am          | 4-H/FFA Dog Show Check-in (Custom Builder's Pavilion)  |
| 8:00am – 6:00pm | Floral Hall – Entries accepted from the following: Culinary Baked Goods & Canned Goods Open & Junior Classes, Queen's Cake, Ugly Cake, Salsa   |
| 9:00am          | 4-H/FFA Dog Show (Custom Builder's Pavilion)   |
| 9:00am          | Floral Hall – Judging Photography  |
| 10:00am         | Floral Hall – Judging Welding  |
| 11:00am         | Floral Hall – Judging Textiles & Hand Work Judging   |
| 12:00 Noon      | Floral Hall – Judging Agricultural   |
| 12:30pm         | Floral Hall – Judging Specialty Classes: Window Box & Grandma's Love Basket  |
| 1:00pm          | Floral Hall – Judging Woodworking  |
| 2:00pm          | Floral Hall – Judging Arts & Crafts  |

|                 |   |
|-----------------|---|
| 3:00pm – 4:00pm | 4-H/FFA Swine Arrive on Grounds (Option 2) Vet Checks Upon Arrival – Stay on Trailers (Horse Exhibitors ONLY May bring Beef, Bucket Bottle, Sheep, Goats) |
|                 | 4-H/FFA Swine must be checked in no later than 5pm (arena office)   |
| 4:00pm          | Floral Hall – Judging Homemade Beer and Wine  |
| 4:00pm – 9:00pm | Beer Garden open  |
| 5:00pm          | 4-H/FFA Swine must be checked in no later than 5PM (Arena Office)   |
| 5:00pm – 8:00pm | 4-H Food Stand Open   |
| 6:00pm          | Swine Fun Show/Open Show (Beef Arena)   |

### **Wednesday July 9,2025 Veteran's Day**

|                    |  |
|--------------------|--|
| 6:00am -9:30am     | All Beef, Bucket Bottle, Sheep/Goats arrive on grounds (Exception is Horse Exhibitors) Vet check upon arrival. |
| 6:30am – 7:00pm    | 4-H Food Stand Open  |
| 6:30am – 7:00pm    | 4-H Exhibit Building Open  |
| 7:00am - 7:00pm    | Floral Hall Open, Antiques Judging Closed  |
| 7:30am – 8:00am    | 4-H/FFA Horse Show Check-In (Horse Arena)  |
| 8:00am – 6:00pm    | Floral Hall – PM Entries accepted from the following: Queen's Cake, Ugly Cake, Salsa                           |
| 8:00am – 1:00pm    | PM Entries accepted for Culinary Baked Goods & Canned Goods  |
| 9:00am             | 4-H/FFA Horse Show (Horse Arena)   |
| 9:30am             | 4-H/FFA Sheep/Goat Weigh-in and Check (Sheep/Goat Barn). All Beef Vet check                                    |
| Ongoing during day | Carve R Way Chainsaw Artist (Grove)  |
| Ongoing during day | Flying Cortes Family Trapeze Spectacular   |
| 10:00am            | Floral Hall: Demonstration by Sarah from the Cedar County Conservation Office                                  |
| 10:00am -11:00am   | 4-H/FFA Breeding Beef Check-In and Weigh-in (Beef Arena Annex)   |
| 10:30am            | Storytime and STEM, PreK-4 <sup>th</sup> Grade (Farm Bureau Agriculture Center)                                |
| 11:00am-12:00 Noon | 4-H/FFA Market Beef Check-In and Weigh-in (Beef Arena Annex)   |
| 12:30pm-4:00pm     | 4-H/FFA Livestock Skill-a-thon and Livestock Judging (Beef Arena)  |

|                 |   |
|-----------------|---|
| 1:00pm -7:00pm  | Mathews Building – Vendors and Commercial Exhibits Open   |
| 1:00pm – 2:00pm | Extension Youth Program Celebration (Farm Bureau Agriculture Center)  |
| 1:00pm- 5:00pm  | Water Rocks Conversation Station  |
| 1:00pm – 6:00pm | Ms. Amy’s Face Painting (Mathews Building)  |
| 2:00pm          | Floral Hall –Judging: Culinary Baked Goods & Canned Goods<br><br>Bake Sale to begin right after Judging until items are gone (These items are from the exhibitors). |
| 3:00pm – 9:00pm | Bingo   |
| 3:00pm – Close  | Beer Garden Open  |
| 4:00pm – 5:00pm | 4-H/FFA Poultry/Egg/Market Broiler Weigh-In (Beef Arena)  |
| 5:00pm          | 4-H/FFA Poultry Show (Beef Arena)<br>4-H/FFA Egg Show following Poultry Show  |
| 5:00pm-10:00pm  | Carnival Open   |
| 5:00pm          | Fair Royalty Crowning (Family Foods Stage in Custom Builder’s Pavilion)   |
| 7:00pm          | Rogue Rodeo - Grandstand  |

### **Thursday July 10,2025**

|                  |   |
|------------------|---|
| 6:30am – 7:00pm  | 4-H Food Stand Open   |
| 6:30am – 7:00pm  | 4-H Exhibit Building Open   |
| 7:00am- 7:00pm   | Floral Hall Open  |
| 8:00am – 6:00pm  | Floral Hall – Entry accepted for Floriculture/Horticulture  |
| 8:00am – 9:00am  | Floral Hall – Entries accepted for Queen’s Cake Open & Junior Classes. Judging at 10:00am by the Queen & Court) |
| 8:00am -1:00pm   | Floral Hall – Entries accepted for Ugly Cake, Open & Junior Classes   |
| 8:00am -3:00pm   | Floral Hall – Entries accepted for Salsa Contest; Judging is 5:00pm-6:15pm)                                     |
| 8:00am           | 4-H/FFA Swine Showmanship/Show (Beef Arena)<br>Bacon Buddies following Swine Show                               |
| 10:00am          | Floral Hall: Demonstration by Sarah from the Cedar County Conservation Office                                   |
| 10:00am          | Floral Hall – Judging Queens Cake by the Queen & Court  |
| 10:00am – 7:00pm | Mathews Building – Vendors & Commercial Exhibits Open   |

|                     |  |
|---------------------|--|
| 10:30am             | Storytime and STEM, PreK-4 <sup>th</sup> Grade (Farm Bureau Agriculture Center)    |
| Ongoing during day  | Carve R Way Chainsaw Artist (Grove)  |
| Ongoing during day  | Flying Cortes Family Trapeze Spectacular   |
| 11:00am             | 4-H Working Exhibits (4-H Food Stand)  |
| 11:00am             | Free Contest (Family Foods Stage in the Custom Builder's Pavilion)                 |
| 11:30am             | 4-H Presentations (Farm Bureau Agriculture Center)                                 |
| 1:00pm or Following | 4-H/FFA Sheep Show/Showmanship (Beef Arena)  |
| Bacon Buddies       | 4-H FFA Meat Goat Show/Showmanship to follow (Beef Arena)                          |
| 1:00pm – 2:00pm     | Extension Youth Program Celebration (Farm Bureau Agriculture Center)               |
| 1:00pm – 4:00pm     | Barn Yard Discoveries (Near the Farm Bureau Agriculture Center)                    |
| 2:00pm              | Floral Hall – Judging Ugly Cake (Judged by 4-H Leaders or Bacon Buddies)           |
| 3:00pm – Close      | Beer Garden Open   |
| 3:00pm – 9:00pm     | Bingo  |
| 5:00pm-10:00pm      | Carnival Open  |
| 5:00pm – 6:15pm     | Floral Hall - Salsa Contest – Judging & Taste Testing (Beer Garden)                |
| 5:30pm              | Tipton FFA/Alumni Pie Auction (Family Foods Stage at the Custom Builders Pavilion) |
| 6:30pm              | Open Lamb Show (Beef Arena)  |
| 7:00pm              | Races - Grandstand   |

### **Friday July 11,2025**

|                     |   |
|---------------------|---|
| 6:30am – 7:00pm     | 4-H Food Stand Open   |
| 6:30am – 7:00pm     | 4-H Exhibit Building Open   |
| 7:00am- 7:00pm      | Floral Hall Open  |
| 8:30am              | 4-H/FFA Cow/Calf Check-In (Beef Arena)  |
| 9:00am              | 4-H/FFA Cow Calf Show; Heifer Show/Showmanship to follow (Beef Arena)         |
| 9:00am – 12:00 Noon | Daycare – free gate – Enter at South Gate                                     |
| 10:00am             | Floral Hall: Demonstration by Sarah from the Cedar County Conservation Office |
| 10:00am – 7:00pm    | Mathews Building – Vendors & Commercial Exhibits Open                         |

|                    |   |
|--------------------|---|
| Ongoing during day | Carve R Way Chainsaw Artist (Grove)   |
| Ongoing during day | Flying Cortes Family Trapeze Spectacular  |
| 10:30am            | Storytime and STEM, PreK-4 <sup>th</sup> Grade (Farm Bureau Agriculture Center)         |
| 11:00am            | Floral Hall – Judging Floriculture/Horticulture   |
| 12:00pm – 6:00pm   | Ms. Amy’s Face Painting (Mathews Building)  |
| 12:00pm – 3:00pm   | Senior Center – Free Gate   |
| 12:00 Noon         | Draft Horse Show (Horse Arena)  |
| 12:30pm            | 4-H/FFA Pet Show Check-in (Swine Arena)   |
| 1:00pm             | 4-H/FFA Pet Show/Showmanship (Swine Arena)  |
| 1:00pm – 2:00pm    | Extension Youth Program Celebration (Farm Bureau Agriculture Center)                    |
| 1:00pm – Close     | Beer Garden Open  |
| 2:00pm             | 4-H/FFA Bucket Bottle Calf Show (Beef Arena)  |
|                    | “Pre 4-H” Bucket Bottle Show following Dairy Show Following                             |
| 4:30pm             | Kiddie Tractor Pull (Custom Builder’s Pavilion)<br>Sponsored by Tipton FFA              |
| 4:30pm – 5:30pm    | Truck & Tractor Pullers Meet & Greet (Custom Builder’s Pavilion)                        |
| 5:00pm – 6:30pm    | Cattlemen’s Brisket Bash (Cattlemen’s Building)   |
| 5:00pm-10:00pm     | Carnival Open   |
| 6:30pm             | ECIPA Truck & Tractor Pull – Grandstand   |
| 9:30pm             | Big John Hammer and the Rusty Nail (Family Food Stage in the Custom Builder’s Pavilion) |

## **Saturday July 12,2025**

|                    |   |
|--------------------|---|
| 6:30am – 7:00pm    | 4-H Food Stand Open   |
| 6:30am – 7:00pm    | 4-H Exhibit Building Open   |
| 6:30am – 7:30am    | 4-H/FFA Rabbit Show Check-In (Swine Arena)                                    |
| 7:00am- 7:00pm     | Floral Hall Open  |
| 8:00am             | 4-H/FFA Rabbit Show/Showmanship (Swine Arena)                                 |
| 8:30am             | 4-H/FFA Market Beef Show/Showmanship (Beef Arena)                             |
| Ongoing during day | Carve R Way Chainsaw Artist (Grove)   |
| Ongoing during day | Flying Cortes Family Trapeze Spectacular                                      |
| 10:00am            | Floral Hall: Demonstration by Sarah from the Cedar County Conservation Office |
| 10:00am – 7:00pm   | Mathews Building – Vendors & Commercial Exhibits Open                         |



|                   |   |
|-------------------|---|
| 11:00am           | Bill Riley Talent Contest (Family Foods Stage in the Custom Builder's Pavilion)                               |
| 11:00am – 4:00pm  | Carnival Open Session 1   |
| 12:00pm – 6:00pm  | Ms. Amy's Face Painting (Mathews Building)  |
| 12:00pm – 7:00pm  | Bingo   |
| 1:00pm            | 4-H/FFA Live Market Beef Auction following Showmanship (Beef Arena)<br>Followed by All Species Ribbon Auction |
| 1:00pm – Close    | Beer Garden Open  |
| 4:00pm            | Auction Buyer's Celebration (Cattlemen's Building)  |
| 5:00pm – 10:00pm  | Carnival Open session 2   |
| 5:00pm            | Chainsaw Carving Auction (Family Foods Stage in the Custom Builder's Pavilion)                                |
| 7:00pm            | Jo Dee Messina with Dirt Road Rockers - Grandstand  |
| Following Concert | Dirt Road Rockers (Family Foods Stage in the Custom Builder's Pavilion)                                       |

### **Sunday July 13,2025 (Gate Sponsored by Farm Bureau)**

|                      |  |
|----------------------|--|
| 6:00am – 8:00am      | Release of all Animals option #1   |
| 8:00am – 2:00pm      | 4-H Food Stand Open  |
| 8:00am – 2:00pm      | 4-H Exhibit Building Open  |
| 8:00am – 4:00pm      | Floral Hall Open   |
| 9:00am               | 4-H/FFA Supreme Showmanship (Beef Arena)   |
| 9:00am               | Open Horse Show (Horse Arena)  |
| 10:00am              | Floral Hall: Demonstration by Sarah from the Cedar County Conservation Office  |
| 10:00am              | Baby Contest (Family Foods Stage in Custom Builder's Pavilion)   |
| Ongoing during day   | Flying Cortes Family Trapeze Spectacular   |
| 10:00am – 3:00pm     | Carnival Open  |
| 10:00am – 3:00pm     | Mathews Building – Vendors and Commercial Exhibits Open  |
| 10:00am – 2:00pm     | Car Show – South of Main Gate  |
| 10:30am              | 4-H Style Show (Family Foods Stage in Custom Builder's Pavilion)<br>Clover Kids Graduation Presentation Share the Fun (Following the clothing event) |
| 11:00am – 12:00 Noon | 4-H/FFA Carcass Contest Check-In (Beef Arena)  |

|                  |   |
|------------------|---|
| 11:00am – 2:00pm | Ms. Amy's Face Painting (Mathews Building)                            |
| 12:00 Noon       | Sports Wall of Fame (Family Foods Stage in Custom Builder's Pavilion) |
| 12:00 Noon       | 4-H/FFA Carcass Contest (Beef Arena)                                  |
| 12:00pm – 3:00pm | Youth Olympics (open to all youth)                                    |
| 1:00pm – 4:00pm  | Beer Garden Open  |
| 2:00pm           | Release of animals, option #2   |
| 2:00pm           | Tuff Truck – Grandstand   |
| 2:00pm – 4:00pm  | Release of all Floral Hall Entries (NO EARLY RELEASE)                 |
| 2:00pm – 3:30pm  | Release of 4-H Static Exhibits (No Early Release)                     |

**EXTENSION STAFF**

|                 |                             |
|-----------------|-----------------------------|
| Macy Wiese      | County Youth Coordinator    |
| Teresa Bohlmann | K – 12 Outreach Educator    |
| Dionne Daedlow  | Youth and Families Educator |
| Abby Boysen     | Region 11 Regional Director |

**4-H YOUTH COMMITTEE**

|                |                 |                  |
|----------------|-----------------|------------------|
| Brian Boedeker | Amber Hamer     | Leslie Nebergall |
| Brad Chapman   | Bryce Lafrenz   | Brett Schiele    |
| Joan Garner    | Melanie Langley | Charli Thimmes   |

**4-H YOUTH COUNCIL**

|                  |                  |                  |
|------------------|------------------|------------------|
| Brayden Balichek | Isabella Dallege | Tatum Nebergall  |
| Jacob Boedeker   | Alexa Fitzgerald | Maddie Neuberger |
| Justin Boedeker  | JJ Hennings      | Dylan Schiele    |
| Caleb Bohlmann   | Tara Hennings    | Anton Slach      |
| Clay Bohlmann    | Brenna Horman    |                  |
| Kennedy Crist    | Oakley Kruse     |                  |
| Paityn Daedlow   | Addyson Lehrman  |                  |

**Advisors:** Teresa Bohlmann, Amy Glick, Macy Wiese

**4-H CLUBS AND LEADERS**

|                             |  |
|-----------------------------|--|
| Cedar County Horse & Pony   | Kathy Brenneman, Kristin Fuhrmann,<br>Audrey Lester              |
| Center Ring Leaders         | Kirstin Moes, Leslie Nebergall                                   |
| Harmony Hustlers            | Carrie Pruess  |
| Inland 4-H                  | Wendy Petersen, Sarah Costello, Liz Voss                         |
| New Horizons                | Kendra VonMuenster, Lynn Ketelsen                                |
| Pork Center Pioneers        | Ryan Crock, Noah Coppess, Joan Garner                            |
| Springdale Wildcats         | Kyle Kabela  |
| Sugar Creek Challengers     | Dionne Daedlow, Dawn Kruse                                       |
| Cedar County Shooting Stars | Rich Frauenholz, Barb Frauenholz,<br>Anna Whitlatch, Jared Baker |

**EXTENSION COUNCIL MEMBERS**

|                |                |                 |
|----------------|----------------|-----------------|
| Greta Bierman  | Mike Boyle     | Jeff Lafrenz    |
| Alan Beyer     | Mari Ann Ehler | Devin Schroeder |
| Brian Boedeker | Bruce Jensen   | Audrey Simmons  |

**FFA INSTRUCTORS**

|                      |                              |
|----------------------|------------------------------|
| Alex Zumbach.....    | North Cedar School           |
| Megan McCleary ..... | Tipton Community School      |
| Renee Thompson ..... | West Branch Community School |

# ELIGIBILITY RULES FOR 4-H AND FFA EXHIBITORS

## **4-H Member is**

- Youth must be enrolled in an organized Cedar County 4-H club or as an Independent Member.
- To be eligible to exhibit at the Cedar County fair a returning 4-H member must have completed the previous year as an “Active Member” and also meet the “Active Member” Status during the current year of the fair. County enrollment fees must be paid.
- A 4-H member’s last year to participate in the county fair will be the one immediately following graduation of high school.
- Returning 4-H members must be enrolled by December 31, 2024.
- New members must be enrolled by May 15, 2025.

## **FFA Member is**

- A FFA member is a student that meets the requirements for active membership at the local, state, and national level.
- Each chapter has different requirements that are determined for active membership. The local FFA advisors will determine active status for members.
- A FFA member's last year to participate in the county fair will be until the third National Convention after high school graduation OR until 21 years of age, whichever comes first.

## **4H/FFA Member is**

- An exhibitor belonging to both 4-H and FFA in Cedar County may exhibit in the 4-H/FFA Department. An animal can only be identified once and must be identified as either an FFA animal or a 4-H animal.
- An exhibitor who is in 4-H in one county and FFA in another county is eligible to exhibit at two county fairs but must exhibit in different project areas at each county fair and meet the requirements of that respective county.
- If an exhibitor is a Cedar County 4-H member and out of county FFA member, they may exhibit at the Cedar County fair but must exhibit in different project areas.
- If an exhibitor exhibits the same project area at more than one county fair, all awards will be forfeited, and the exhibitor cannot participate in the Cedar County Fair the following year.

## **All Members must meet the following requirements:**

- YQCA certification completed by June 30<sup>th</sup> to exhibit appropriate livestock.
- Meet the required ID deadlines and have all forms in 4honline 2.0 or to the extension office by May 15<sup>th</sup>.
- Complete the livestock entry process in FairEntry by June 15.

## 4-H/FFA CODE OF ETHICS

All exhibitors and program participants are expected to be cooperative, courteous, and good representatives while on the fairgrounds and participating in all events.

1. 4-H and FFA members found using or in possession of alcoholic beverages or drugs on the Cedar County Fairgrounds will be disciplined and will result in disqualification of the exhibitor's entry as well as continued participation by the member in the fair.
2. All Exhibitors must have accepted the Code of Ethics on 4honline 2.0 prior to May 15<sup>th</sup>.

### 4-H FOOD STAND & EXHIBIT BUILDING SCHEDULE

#### **TUESDAY – JULY 09 (Food Stand Only)**

5:00 p.m. – 8:00 p.m.

Cedar County Pork Producers

#### **WEDNESDAY – JULY 10**

6:30 a.m. – 10:45 a.m.

Harmony Hustlers

10:45 a.m. – 1:00 p.m.

New Horizons

1:00 p.m. – 3:15 p.m.

Sugar Creek Challengers

3:15 p.m. – 7:00 p.m.

Cedar County Shooting Stars/Youth Committee

#### **THURSDAY – JULY 11**

6:30 a.m. – 10:45 a.m.

Springdale Wildcats

10:45 a.m. – 3:00 p.m.

Pork Center Pioneers

3:00 p.m. – 7:00 pm

Center Ring Leaders

#### **FRIDAY – JULY 12**

6:30 a.m. – 10:45 a.m.

Inland

10:45 a.m. – 3:00 p.m.

Horse & Pony Club/Youth Committee/

Clover Kids cover Exhibit Building

3:00 p.m. – 7:00 p.m.

Harmony Hustlers

#### **SATURDAY – JULY 13**

6:30 a.m. – 10:45 a.m.

Center Ring Leaders

10:45 a.m. – 3:00 p.m.

Springdale Wildcats

3:00 p.m. – 7:00 p.m.

Pork Center Pioneers

#### **SUNDAY – JULY 14**

8:00 a.m. – 10:00 a.m.

County Council/

Clover Kids cover Exhibit Building

10:00 a.m. – 2:00 p.m.

Inland

2:00 p.m. – clean-up is done

Sugar Creek Challengers

**Clubs need to provide 3 adults and 5-6 youth for each shift, with a list turned into the office by June 30th. This will cover both Food Stand and Exhibit Building workers.** All 4-H members and parents are expected to be available for the shift assigned to them by the leaders. It is important that you arrive a few minutes early for your shift and that you stay until your replacement arrives.

The last shift of the day is responsible for final cleaning of the kitchen and hall and securing the building. Each club must send a voucher request for \$25 to the Extension Office to help with costs of the Food Stand. This is due June 30.

The profits from the 4-H Food Stand help to support the 4-H Youth Development program throughout the year. The success of the food stand depends on the youth and parents accepting their responsibility and completing their assigned task. If you have questions, please contact the Extension Office.

**NON-LIVESTOCK DEPARTMENT**

**CONFERENCE JUDGING PROCEDURE AND SCHEDULE**

Monday, July 7, 2025- Mathews Building

|                                 |                                    |
|---------------------------------|------------------------------------|
| 8:15am Pork Center Pioneers     | 1:00pm Center Ring Leaders         |
| 9:15am New Horizons             | 1:45pm Shooting Stars/Independents |
| 10:15am Harmony Hustlers        | 2:30pm Springdale                  |
| 11:15am Sugar Creek Challengers | 3:00pm Inland                      |

**NOON - 1:00 pm – Lunch Break**

1. All exhibits will be conference judged.
2. Evaluation will take place on July 7, 2025, at the assigned time for each club. Youth should arrive 15 minutes prior to their scheduled time.
3. If there is a conflict with the scheduled time, contact the Extension Office to reschedule. This must be done prior to July 7. If you absolutely cannot participate in the conference judging experience, make arrangements to have your exhibits available on July 7, for written comments.
4. Youth should enter the South door of the Mathews Building upon arrival and check in with the Superintendents.
5. **LARGE ITEMS** – Check in with the superintendents and they will help you decide how to handle these prior to your evaluation.
6. Each exhibit must have a completed General Exhibit Information form or the Photography Exhibit form prior to evaluation. If you have additional supporting materials – this should be assembled and available for evaluation prior to check in with the superintendents.
7. Exhibitors will receive their completed entry tags and a preprinted entry form upon check in. Exhibitors should then make sure that each entry tag is attached to the appropriate exhibit prior to exhibit evaluation.

8. When check in is completed, you will be directed to the designated waiting area. As judges become available, members will be called to the judging area.
9. Following evaluation of the 4-H exhibits all entry tags must be scanned for results before leaving the evaluation area. After all exhibits have been evaluated, you will then take your entry form and evaluated exhibits to the ribbon table for the appropriate ribbon.
10. There will not be entry fees for items. The Ribbon premiums have been reduced to accommodate this. All entries will be awarded premiums: Blue - \$2.25; Red - \$1.75 and white - \$1.50. There are no extra premiums for State Fair or Outstanding First Year members.
11. All exhibits considered for State Fair will be kept at the Mathews building until judges make their decisions.
12. All other exhibits should be taken to the Exhibit Building and placed in your club booth, or designated area.

## 2025 GENERAL NON-LIVESTOCK RULES

1. All exhibitors are responsible to read and comply with the Cedar County 4-H General Exhibit Rules, 4-H General Rules and Regulations and all 4-H department exhibit class rules and regulations.
2. All members must have an “Active Member” status from the previous year to be eligible to exhibit at the fair.
3. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H member’s participation in the 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
4. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa.
5. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
6. Exhibits selected at the county level to advance to the Iowa State Fair should not be part of a local auction or sold to another individual before the Iowa State Fair.
7. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods may be disqualified and will not be put on public display.
8. If the exhibitor chooses a display to illustrate what was learned:
  - Posters may not exceed 24” X 36” in size. (See Classes 10490 and 10530 for smaller requirements)
  - Chart boards, graph boards, project presentation boards, model

displays, etc., may not exceed 48" X 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.

- Display boxes may not exceed 28" X 22" in height or width and 12" in depth.
9. Endangered, threatened, and "special concern" plants & animals (including insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable, with the exception of any hogs - per State Law. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits, however viable noxious/invasive plant seeds shall not be included.
  10. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See special rules for Visual Arts and general copyright information for 4-H'ers).
  11. The 4-H member's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, general appearance, and design. Exhibitors will receive written evaluation comments. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Evaluations are located at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets>
  12. A written explanation, audio recording, or video recording is to be included as part of each exhibit. Audio or video should not be longer than 10 minutes and must be uploaded to YouTube. The exhibitor should respond briefly to the following questions about the exhibit:
    - What did you plan to learn or do? (What was your exhibit goal?)
    - What steps did you take to learn or do this? (Explain what you did so it is easily understood. The judge wants to know and understand the steps you used to make your exhibit.)
    - What were the most important things you learned?
- Note:** Check for additional requirements in exhibit classes for clothing and fashion, food and nutrition, home improvement, photography, visual art, 4-H poster communication classes, and personal development classes.
13. Exhibits with a goal that better fits a different department/class will be moved to that department/class, at the discretion of the superintendent of the department.
  14. Each item in an exhibit must be securely labeled, including the county, exhibitor's name, class number and class name. Labels should be placed on the back of posters, notebooks, display boxes, and cards on the



- bottom of jars, and in an inconspicuous place on other items.
15. Due to security, 4-H members are discouraged from sending items that have special meaning and historical value as the exhibit or part of the exhibit.
  16. All 4-H clubs will be assigned a club booth in the Farm Bureau Agricultural Center. Each Club will be provided with grid walls with a hanging option and a table (if requested).
  17. Exhibits should be displayed in club booths if possible. Large items on display outside should be secured and labeled.
  18. The theme for the Club Booths will be **“Lasso Your Legacy”**  
Prizes will be awarded based on theme, neatness, and cleanliness.
  19. All exhibits must remain in place until 2:00 pm on Sunday, July 13<sup>th</sup>. They will be released between 2:00 pm and 3:30 pm. Youth are responsible for picking up their exhibits from their club booth as this responsibility is part of the learning process.
  20. Cedar County Extension will use diligence to ensure safety of articles entered for display. However, they will not be responsible for damage or loss by accident, fire, theft, etc.
  21. All questions of doubt will be referred to show superintendents, county, and state 4-H staff.
  22. All judges’ decisions are final.

## 2025 CLASS DESCRIPTIONS

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to: <https://www.extension.iastate.edu/4h/projects-list> to find information about judging criteria for exhibits that they create from their 4-H project learning.

### DIVISION 101

#### *Animals*

A limit of two (2) exhibits per class number.

Each exhibit must involve a different learning experience.

#### CLASS 10110 – ANIMAL SCIENCE

An exhibit (other than the animal itself) that shows learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep, and swine. Ownership of an animal is not required.

#### CLASS 10120 – VETERINARY SCIENCE

An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

## **DIVISION 102**

### ***Agriculture and Natural Resources***

A limit of two (2) exhibits per class number.

Horticulture (garden crop & herbs) may have a limit of six (6) exhibits.

Each exhibit must involve a different learning experience.

#### **CLASS 10210 – CROP PRODUCTION AND PLANT SCIENCE**

An exhibit that shows learning about growth, use, and value of field crops; plant growth, soils, and soil fertility; or any other learning relation to crop production and plant science.

#### **CLASS 10220 – CONSERVATION, ENVIRONMENT, AND SUSTAINABILITY**

An exhibit that shows the connections between humans and their environment, including energy, stewardship, conservation, entomology, fish and wildlife, or forestry.

#### **CLASS 10222- ENTOMOLOGY**

An exhibit (excluding live specimens) that shows learning or is an outgrowth of an entomology or bee project experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

#### **CLASS 10224- FISH AND WILDLIFE**

An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

#### **CLASS 10226- FORESTRY**

An exhibit, including collections, that show learning from participation in a forestry project or program.

#### **CLASS 10230 – HORTICULTURE AND PLANT SCIENCE**

An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. Garden crops and herbs are exhibited here at the county level but not eligible for state fair selection.

#### **CLASS 10235 – HOME GROUNDS IMPROVEMENT**

An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

#### **CLASS 10240 – OUTDOOR ADVENTURES**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

## **CLASS 10250 – SAFETY AND EDUCATION IN SHOOTING SPORTS**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms or live ammunition. Archery equipment is allowed if tips are removed from arrows.)

## **CLASS 10260 – OTHER AGRICULTURE & NATURAL RESOURCES**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

### ***Agricultural and Natural Resources Special Rule:***

1: Exhibits must be ready for display (artwork formed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.

## **DIVISION 103**

### ***Creative Arts***

A limit of two (2) exhibits per class number.

Each exhibit must involve a different learning experience.

## **CLASS 10310 – MUSIC**

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles, or history. If submitting a video or musical arrangement, it must be uploaded to YouTube.

## **CLASS 10320 – PHOTOGRAPHY**

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

### ***Photography Special Rules:***

1. Photographs may be either black and white or color. Photographs must have been taken since your county fair of the previous year.
2. Photographs should be a minimum of 5"x 7". Finished size (including mounting/matting) of single photographs may not exceed 11"x14". Square photos are allowed within the following dimensions, measured by inches: 7x7, 8x8, 9x9, 10x10, and 11x11. Exception: Panoramic photos must not exceed 11" high by 24" in length.
3. All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of finished project must not exceed 1/2" thick.
4. Mounted Photos can be:
  - a) Flush mounted (no board showing) on mounting board or,

b) With mount borders (window mat or flat mount directly on board). Exhibitors may cut their own mounting boards, use ready-cut window mats, or have matting done professionally.

**4H members are responsible for design decisions such as mounting, matting, color, and size.**

**Framed photographs (including floating frames) will not be judged.**

5. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Finished size of individual photographs in a series must be a minimum of 5" x 7" and should not exceed 8" x 8".
6. Edited photos should include a copy of the photo before edits.
7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
8. Photographs depicting unsafe practices or illegal activities will not be displayed.
9. All 4-H photography exhibitors must use the most current Photo Exhibit Label to provide required information for photo exhibits.
10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

## **CLASS 10340 – CREATIVE PHOTOGRAPHY**

A photographic image that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. Could be a composite of multiple photographs.

### ***Creative Photography Special Rules:***

1. Photograph/image may be mounted/matted.
2. If mounted, photograph/image must be mounted on foam core no smaller than 5" in length or larger than 14" in length.
3. Photograph/Image can be digitally created.
4. Photography must be on photo paper, canvas, or other flat material.
5. Exhibit must have the most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit write up should include additional information about the processes and decisions used to develop exhibit.
6. Subject matter must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.

### **CLASS 10345 – PHOTOGRAPHY IDEA/EDUCATIONAL DISPLAY**

An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing, processing, editing, marketing, branding, merchandising, etc., as it relates to photography. Display board size may not exceed 48" x 48".

### **CLASS 10540 – DIGITAL STORYTELLING** (Entries will be entered through Personal Development Class 10540)

An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. Finished film/movie/video must be uploaded to YouTube.

### **CLASS 10350 – VISUAL ARTS - ORIGINAL ART**

An exhibit that showcases the skills you have developed in one or more mediums. Original art is a one-of-a-kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

### **CLASS 10355 – VISUAL ARTS – DESIGN, PROCESS, OR TECHNIQUE EXPLORATION**

This class emphasizes process and provides the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. This class is for experimenting with and practicing skills in different mediums. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged, or have copyright permission obtained. See visual arts special rule #5 and #6.

## **CLASS 10360 – VISUAL ARTS – OTHER VISUAL ART IDEAS/TOPICS**

Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc.

### *Visual Arts Special Rules:*

1. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc) or the member must explain how a larger, heavier, exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped on ribbon placing.
2. Exhibits made from kits or preformed molds will not be accepted. Exception: preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
3. If the exhibit is a finished art object, the source of inspiration of the design, design sketches, or other process for creating the object and design must be included.
4. If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.
5. Original works of art must be a creative expression of a design unique to the artist or represent a significant modification to an existing design to make a new and original statement by the artist.
6. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright information at <https://www.extension.iastate.edu/4h/visual-art>.

## **DIVISION 104**

### *Family & Consumer Sciences*

A limit of two (2) exhibits per class number.

Each exhibit must involve a different learning experience.

## **CLASS 10410 – CHILD DEVELOPMENT**

An exhibit that shows learning about children. An exhibit could include careers in child development, caring for children with special needs, childcare, growth and development, or safety and health. An exhibit that includes items intended for use with children, such as babysitting kits,

books, learning games, or toys, must include information about what you have learned about children while creating and using the exhibit OR what the child/children learned from their use of the item(s) in the exhibit.

#### **CLASS 10420 – CLOTHING AND FASHION – Constructed/Sewn Garments & Accessories**

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

#### **CLASS 10422 – CLOTHING AND FASHION – Purchased Garments & Accessories**

Purchased garments or accessories that show learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

#### **CLASS 10424 – CLOTHING AND FASHION – Other Ideas/Educational Exhibits**

Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

##### ***Clothing and Fashion Special Rules:***

1. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.
2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.

#### **CLASS 10430 – CONSUMER MANAGEMENT**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

#### **CLASS 10440– FOOD AND NUTRITION – Prepared Product**

An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared or preserved food product. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products. **Display boxes are not allowed for prepared products.**

## CLASS 10442– FOOD AND NUTRITION – Preserved Product

An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products.

## CLASS 10445 – FOOD AND NUTRITION – Educational Display

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating, and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” for additional information regarding prepared and preserved food products. Exhibits showing learning about table settings or menu planning must include a menu.

### *Food & Nutrition Special Rules:*

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged, or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged, or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared or preserved food exhibit, credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2024 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit:



Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items

Cakes, loafs, pies, etc. – one (1) whole product.

10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

### **CLASS 10450 – HEALTH**

An exhibit that shows learning through food choices, physical activity, safe activities, skills such as first aid and CPR, careers, and/or healthy lifestyle choices.

### **CLASS 10460 – HOME IMPROVEMENT**

An exhibit that shows learning in planning, improving, and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

#### ***Home Improvement Special Rule:***

1. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc) or the member must explain how a larger, heavier, exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s)/designer(s)/artist(s).

### **CLASS 10470 – SEWING AND NEEDLE ARTS –**

A constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, etc. Exhibits in this class are not intended to be worn by humans.

### **CLASS 10472 – SEWING AND NEEDLE ARTS – Other Ideas/Educational Exhibits**

Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc.

Note: Exhibits in classes 10470 and 10472 should include information about

*application of design elements and art principles if appropriate for the exhibit.*

## **CLASS 10480 – OTHER FAMILY AND CONSUMER SCIENCE**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family & Consumer Science class listed.

### ***SPECIAL EXHIBITION THRIFTY MEAL CHALLENGE***

**10490- Thrifty Meal Challenge-** Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five good groups with a budget of \$11 (the Supplemental Nutrition Assistance Program benefit allowance as of October 2024).

#### ***Thrifty Meal Challenge Special Rules:***

1. Each county may advance one (1) exhibit in this class to the Iowa State Fair.
2. All entries will receive an evaluation and ribbon.
3. Exhibit may be from an individual or group effort.
4. The total expense on receipt(s) must not exceed \$11.
5. The meal must serve four (4) people, with a serving for each person from each of the five (5) food groups: *Fruit, Vegetable, Protein, Grain, and Dairy*. Recommended portion sizes per person: ½ cup fruit, ½ cup vegetable, 2-3 ounces protein, 1-2 ounces grain, 1 cup equivalent dairy.  
If there is a dairy allergy, you may substitute with a calcium-rich item, but you will need to indicate the allergy and identify how the item substituted provides enough calcium.
6. The exhibit will be a poster (maximum size 20" x 30") that includes:
  - a. The menu, a list of food items, and appropriate portion sizes for each food item.
  - b. Meal Type (breakfast, lunch, or dinner)
  - c. Copy of grocery receipts (up to 2)
  - d. Photos of the experience: grocery shopping, food preparation, and prepared meal
  - e. The completed Thrifty Meal Challenge Worksheet attached to the back of the poster.
  - f. Failure to include the above documentation or adding a folder or binder will drop the exhibit one ribbon placing.

For more information about this special challenge, please go to

<https://www.extension.iastate.edu/4h/meal-challenge>.

## DIVISION 105

### *Personal Development*

A limit of two (2) exhibits per class number.

Each exhibit must involve a different learning experience.

#### CLASS 10510 – CITIZENSHIP AND CIVIC ENGAGEMENT

An exhibit that shows learning about or contributing to your community, your country, or your world.

#### CLASS 10520 - COMMUNICATION

An exhibit that shows learning about written, oral, and visual communication skills. Includes learning from participation in Theatre Arts projects or programs such as puppets, stage design, etc. May include original creative writing, poetry, fiction, nonfiction, etc. If finished exhibit includes audio or video, it must be uploaded to YouTube.

#### CLASS 10530 – 4-H POSTER COMMUNICATION EXHIBIT

Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must incorporate one of the following themes:

- a. “4-H is.....” (Open to 4-H’ers interpretation)
- b. “Join 4-H”
- c. Beyond Ready in 4-H (2024 National 4-H Week theme)
- d. “Lasso your 4-H Legacy (variation of 2025 Iowa 4-H Youth Conference Theme).
- e. “4-H Sweet 4-H” (variation of 2025 Iowa State Fair Theme)

#### ***Poster Communication Special Rules***

1. Only one (1) poster per 4-H member may be entered. Limit of two posters per county can advance to the Iowa State Fair.
2. All posters must be designed on, or affixed to, standard poster board or foam core board – size minimum of 14”x20” or maximum of 15”x22”.
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, digital images, etc. If digital images or a computer program is used to create the finished poster, the member needs to cite their sources on the Poster Exhibit Entry Form.
4. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.

6. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H'ers may include the 4-H clover in the poster.

### **CLASS 10540 – DIGITAL STORYTELLING** (See also Creative Arts)

An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. Finished film/movie/video must be uploaded to YouTube.

### **CLASS 10550 - LEADERSHIP**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

### **CLASS 10560 – SELF DETERMINED**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

### ***Personal Development Special Rule:***

1. Exhibits entered in the Personal Development classes should include reflection by the 4-H member stating how they personally grew or benefited from the exhibit. Why was this exhibit important to them as a person?

## **DIVISION 106**

### ***Science, Engineering & Technology***

A limit of two (2) exhibits per class number.

Each exhibit must involve a different learning experience.

### **CLASS 10610 - MECHANICS**

An exhibit that shows skills or learning about general mechanics or engineering solutions or that involves a combination of skills.

### **CLASS 10612 - AUTOMOTIVE**

*Repaired or restored vehicle.* Note: vehicles will be on display at the Iowa State Fair one day only (tentatively, Thursday, August 7)

### **CLASS 10613- AUTOMOTIVE**

*Educational display* is an exhibit that shows learning about an automotive idea

including automotive maintenance, auto operations, auto safety, or automotive systems.

#### **CLASS 10614 - ELECTRIC**

Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

#### **CLASS 10615 – SMALL ENGINE**

Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

#### **CLASS 10616 - TRACTOR**

*Repaired or restored tractor.* Note: A conference judging opportunity for exhibitors or repaired or restored tractors in class 10616 will be offered during exhibit check-in. (Conference judging may not be available during all check-in times.) Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 17 after 7:00pm. Please bring chocks for back tires of tractor.

#### **CLASS 10617- TRACTOR - Educational display**

An exhibit that shows learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

#### **CLASS 10618 – WELDING**

Constructed item or educational display that shows skills or learning about welding.

#### **CLASS 10620 - WOODWORKING**

An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

#### **CLASS 10630 – SCIENCE, ENGINEERING & TECHNOLOGY**

An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology

## **CLASS 10632 – AEROSPACE**

Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

## **CLASS 10634 - ROBOTICS**

Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

### ***Science, Engineering & Technology Special Rule:***

1. Exhibitors entered in the 4-H Science, Engineering & Technology classes are not eligible to exhibit in similar FFA Ag Mechanics classes and vice-versa.
2. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc) or the member must explain how a larger, heavier, exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display at the Iowa State Fair will be dropped one ribbon placing.

## **DIVISION 110**

### ***Clothing Event***

County Event date: Thursday, June 12 @ Cedar County Extension Office

Cedar County Fair show time: Sunday, July 13, 10:30am – Pavilion

County Council Members: Kennedy Crist, Isabella Dallege, Dylan Schiele

## **121 - 4-H FASHION REVUE**

1. The purpose of this category is to encourage the construction of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear, and/or coats.
5. Blouses, shirts, and sweaters are usually considered garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.

7. Participants will be required to participate in an interview and modeling experience held prior to the fair.
8. Sign up in FairEntry by May 31, 2025. Bring in the completed event report form to judging on June 12th. Be sure to include a photo of entrant wearing the outfit.

## **122 - 4-H CLOTHING SELECTION**

1. The purpose of this class is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
2. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost of the individual items as a part of the process.
4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other secondhand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing or existing personal clothing, as long as the 4-H member selected the item as part of this specific outfit for the stated purpose.
5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store. Clothing items which are custom sewn specifically for the participant are not eligible.
6. Participants will be required to participate in an interview and modeling experience held prior to the fair.
7. Sign up in Fair Entry by May 31, 2025. Bring in the completed event report form to judging on June 12<sup>th</sup>. Be sure to include a photo of entrant wearing the outfit.

## **123 - THE \$20 CHALLENGE**

1. This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store, or similar

place.

2. Online venues are allowed and must be second-hand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify for this class.
4. \$20 is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.
5. Receipt (s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location, such as “Jane Doe garage sale”, date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, “free” can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
6. An outfit consists of major clothing pieces such as a shirt, sweater, jacket, and pants and/or a dress. Shoes, undergarments, and accessories are not included in the \$20 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit.
8. There are no additional considerations for an outfit that totals less than \$20.
9. The outfit pieces should be purchased to meet the 4-H member’s goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
10. Receipt (s) must be turned in with Clothing Event Form.
11. Participants will be required to participate in an interview and modeling experience held prior to the fair.
12. Sign up in Fair Entry by May 31, 2025. Bring in the completed event report form to judging on June 12. Be sure to include a photo of entrant wearing the outfit.



## 124- INNOVATIVE DESIGN

1. The Purpose of this class is to encourage creativity and out-of-the-box thinking when creating an outfit.
2. These designs can be theatrical costumes, cosplay, wearable technology, sustainable/upcycled fashion, accessible fashion, and/or outfits that use unconventional materials.
3. The outfit must be showcased as a worn garment modeled by the exhibitor or by the individual that it was designed for.
4. Exhibitors may make their garment entirely, or permanently alter the silhouette of pre-existing materials through some method of permanent alteration or addition.
5. Consideration is given to originality and innovation.

### ***FOR ALL CLOTHING EVENTS:***

1. Only senior 4-H members (10, 11, 12 grade) are eligible for state Fair.
2. All Clothing Event Evaluation include the youth with their selected outfit and their written form for a conference with a judge.

## DIVISION 111 - 114

### *Communications*

*Youth who have completed the 5<sup>th</sup> grade are eligible to be selected for the Iowa State Fair.*

Iowa State Fair - Region 11 – Dates to perform: August 9, 10 (afternoon only), 14, or 15

**PURPOSE:** The Communication Event Program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels.

1. 4-H members who have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or the equivalent) in 2025 are eligible to participate at the Iowa State Fair. See age guidelines for Share the Fun and Extemporaneous Speaking.
2. Educational Presentations and Working exhibits may be given by

one or more 4-H members. Teams consisting of youth of mixed grades will be subject to the time limits based on the grade of the member in the highest grade level (i.e., a team with a 5<sup>th</sup> grader and an 8<sup>th</sup> grader will use the times for the intermediate/senior class).

3. Topics selected by the 4-H member(s) should be an outgrowth of their 4-H experience or learning in their project areas. Topics should be appropriate for presentation to a general audience.
4. A 4-H member may give both a working exhibit and a presentation, but the topic must be different.
5. Participants in the 4-H communications program are expected to wear appropriate clothing representative of the 4-H Youth Development program and the topic of the presentation.
6. 4-H members must always use sanitary and safe procedures and methods. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines, including HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” found at <https://>.
7. Appropriate storage of the food items and the sanitary handling of the food must be demonstrated by the 4-H members. Plastic gloves and hairnets are just a couple of items that should be considered and used as appropriate.
8. **All participants are expected to comply with all copyright and/or trademark regulations. Copyright material may not be distributed without permission.**
9. An adult will critique all communication divisions and there will be no premiums awarded in the communications department. Each participant will receive a participation ribbon and State Fair winners will receive state fair ribbons and plaques.

## 111 - EDUCATIONAL PRESENTATION

***PURPOSE:** Provide an opportunity for 4-H member to demonstrate communication skills by presenting knowledge, information, or a process to an audience.*

County Communication Event Date: Thursday, July 10, 11:30am  
Location TBD

### **Educational Presentation Rules:**

1. Time limit: Junior Presentations (4-6<sup>th</sup> grades) must not exceed 15 minutes. Intermediate & Senior Presentations must not exceed 20 minutes.
2. Presenters will be verbally told to “STOP” when they exceed the time limit.
3. 4-H members may participate in one Presentation per year at the Iowa State Fair.
4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.
5. A judge’s critique/conference with each participant will be included.
6. Participants must complete Fair Entry and turn in a completed Educational Presentation report by June 15.

### **CLASS 11100**

Junior Presentation – must have completed 4<sup>th</sup> - 6<sup>th</sup> grades in 2054.

### **CLASS 11102**

Intermediate/Senior Presentation – must have completed 7<sup>th</sup> – 12<sup>th</sup> grades in 2025.

## **112 - WORKING EXHIBIT**

**PURPOSE:** *Provide an opportunity for 4-H members to communicate, interact with, and teach an audience in an informal and experiential way.*

County Exhibit Date: Thursday, July 10, 11:00am Location TBD

### **Working Exhibit Rules**

1. Time limit: All participants/teams will be scheduled for a 30-minute period.
2. Participants must complete Fair Entry and turn in a completed Working Exhibit Report form by June 15.
3. 4-H members may participate in one Working Exhibit per year at the Iowa State Fair.
4. A judge’s critique/conference with each participant will be included.

## CLASS 11200

Junior Working Exhibit – must have completed 4<sup>th</sup> – 6<sup>th</sup> grades in 2025.

## CLASS 11202

Intermediate/Senior Working Exhibit – must have completed 7<sup>th</sup> – 12<sup>th</sup> grades in 2025.

## 113 - SHARE THE FUN

**PURPOSE:** *Provide an opportunity for 4-H members to share their skills and talents before an audience purely for the sake of enjoyment.*

County Performance: Sunday, July 13, during the style show-Pavilion

## CLASS 11300

1. Eligibility: 4-H members who have completed 4<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent) in 2025.
2. Exception: if the Share-The-Fun act involves an entire club, at least 80 percent of the performing group must have completed 5<sup>th</sup> through 12<sup>th</sup> grade in 2025. Clover Kids are not eligible to participate.
3. Share-The-Fun performances must not exceed six minutes in length.
4. Skits, songs, stunts, short one-act plays, dance and other entertainment are acceptable. All performances must be appropriate for presentations to a general audience.
5. All acts must turn in a completed 4-H Share-The-Fun Report form at even check-in to confirm stage set-up, cue music, etc.
6. General judge's comments will occur at the fair.
7. Participants must complete Fair Entry by June 15.

## 114 - EXTEMPORANEOUS SPEAKING

**PURPOSE:** *Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.*

County Communication Event Date: Thursday, July 10,  
11:30am Location TBD

## CLASS 11400

1. Participants must be senior 4-H members who completed 9th through 12<sup>th</sup> grade (or that equivalent) in 2025.
2. The county contest will follow the State Fair format with a maximum of two entries to be sent to State Fair.
3. Program format:
  - a. Thirty minutes before the speech, each participant will draw three of the available topics, selecting one to speak on.
    - The selected topic will not be available to the other participant. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
  - b. A preparation room will be available with the participant not leaving the preparation room until it is time to speak, nor may participant receive help from a parent, leader, other adult or another youth. A program official will assist participants with the time requirements.
  - c. All reference material will be screened by a program official on the following basis:
    - Participant may bring their own books, magazines, or newspaper clippings for reference during the thirty minutes of preparation.
    - Reference material must be printed material such as books, or magazines (cannot be notes, outlines, or speeches prepared by the participant or by another person for use in this program).
    - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
  - d. Each speech shall be the result of the 4-H members own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3x5 index cards will be provided each contestant in the preparation room. If notes are used, the 3x5 cards provided must be used in delivering the speech.
  - e. Only notes made during the prep period may be used.
  - f. Each speech shall not be less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant

- will be shown timecards in an ascending order (1, 2, 3, 4, and 5) by the timekeeper. “Stop” will be said at six (6) minutes.
- g. The program timekeeper will introduce each participant name. The participant will be expected to introduce their speech by title only.
  - h. Participants are not permitted to use any props, gadgets, posters or audio-visuals of any sort. A podium will not be available.
4. Speeches will be evaluated using the following criteria:
- a. Content related to topic.
  - b. Knowledge of the subject.
  - c. Organization of material.
  - d. Power of expression.
  - e. Voice.
  - f. Stage presence.
  - g. General effect.
  - h. Response to questions.
5. A judge’s critique/conference with each participant will be included.

## 2025 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT COUNTY FAIRS

- 1. Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, or any other contagious or infectious condition will eliminate the animal from the show.
- 2. No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at the Cedar County Fair, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Swine are required to be inspected before being unloaded. All animals moving from out of state into the Cedar County Fair must meet Iowa Animal and Livestock Importation requirements. Each show will have an official veterinarian.
- 3. Quarantined animals or animals from quarantined herds cannot be exhibited.
- 4. Official identification listed on a Certificate of Veterinary Inspection required for all cattle of any age **coming in from out of state** used for rodeos, recreational events, shows and exhibitions.

5. SWINE – All Swine must originate from a herd or area not under quarantine and must be individually identified. All swine are required to have individual official identification. All 4-H and FFA tags bearing the US shield are official identification tags. Swine originating from outside of Iowa must present a test record and Certificate of Veterinary Inspection that indicates that each swine has had a negative test for pseudorabies within 30 days prior to the show, regardless of the status of the herd, and the show individual official identification on test report. Electronic identification will not be considered official identification for exhibition purposes.
6. SHEEP– All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag or another official Scrapie tag.
7. GOATS - All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag, another official Scrapie tag, or by an official tattoo registered with USDA. To register, call 1-866-873-2824. Wethers less than 18 months of age are required to have an individual identification and scrapie tag may be used, but a scrapie tag is not required.
8. POULTRY – all poultry exhibited must come from U S Pullorum-Typhoid clean or equivalent flocks or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.) Market Classes of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. Market Classes of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot-high solid partition.
9. DOGS and CATS – All dogs and cats exhibited must have a current rabies vaccination certificate.

**THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL**

State Contact: Jeff Kaisand, D.V.M., State Veterinarian  
Iowa Department of Agriculture and Land Stewardship

# CEDAR COUNTY FAIR RULES

## Specific to Cedar County

1. Livestock will be checked by the Fair Veterinarian upon entering the grounds. Livestock will not be permitted to get off trailers until they have been cleared by the vet.
2. As a safety concern, no horns will be allowed on any show cattle except the bottle bucket show for 4-H/FFA and the open show.
3. Livestock trailers will not be permitted to remain on the grounds during the week of the fair. The exception will be for the unloading and loading of animals during fair week. (This will include dairy, dairy goat, cow and calf pairs and horses coming for the show).
4. All Cattle including dairy will use common bedding. Swine, sheep and poultry must provide their own bedding. No paper bedding will be permitted in livestock buildings for any purpose.
5. All project/stalls must always be properly identified with completed stall cards. Replacement cards are available at the 4-H fair office in the beef show arena. This is part of herdsmanship.
6. It is recommended that all animals be double tied during the fair.
7. All fans must have protection guards to prevent accidents. No butt fans permitted in the barns. Fans are to be in the stall area from the front half of animal forward to the head area. Fan may be securely attached to the rafters or fair show superintendents approved structure above the animals of exhibitor. All fans are to be directed to blow on the non-show side of the animal.
8. Only self-contained misters will be allowed.
9. There are to be absolutely no unattended water hoses running into any livestock barns for any reason. This is a safety factor and will be enforced by confiscation of the hose; and it will not be returned to the rightful owner until after the fair.
10. **Animal Care & Prep Rules (Fitting/Grooming)**– The fitting/grooming of all animals during the fair will be done by the 4-H and/or FFA exhibitor with assistance from immediate family members, other current Iowa 4-H/FFA members, or Cedar County 4-H Leaders/FFA Advisors. (Immediate family members consist of parent, stepparent, grandparent, brother, sister, aunt, uncle). **Any exceptions to this rule has to be approved by the Cedar County Extension and Superintendents by May 15<sup>th</sup>.**
11. A 4-H member's last year to participate in the county fair will be the one immediately following graduation of high school. A FFA member's last year to participate in the county fair will be until the third National Convention after high school graduation OR



until 21 years of age, whichever comes first.

12. All animals must be declared as commercial, crossbred, breed or produce at fair weigh-in/entry time. Changes will not be allowed once fair weigh in/entry time is closed.
13. 4-H/FFA fair livestock entry and stall rental fees are set by the fair board. The fees are per head, unless indicated otherwise. Fees must be paid at the designated time in order to exhibit at the Cedar County Fair.

\$10 Dairy Cows/Steers, Market Beef Animals, Heifers

\$8 All Cow/Calf units

\$5 All Bottle Bucket Animals

\$5 Swine – per pen with a maximum of three pigs per pen

\$4 Dairy Goats – per head

\$4 All Sheep and Meat Goats – per head

\$1 Pets – pay entry free with project folder – July 1

\$1 Dogs, Rabbits, and Poultry – premium check deduction

\$5 Horse – grounds fee- payable at the horse show

\$2 Horse- entry fee per class entered – payable at show

Pen Rental/Stall Fee forms for all livestock species (except rabbits, horses, dogs, and poultry) must be turned in prior to June 30<sup>th</sup> to avoid additional fees. After June 30<sup>th</sup> the stalling fee will include an extra \$25 per animal. Late forms will be accepted until the close of the respective fair weigh-in or entry time. Late forms will not be guaranteed a stall with club members. All fees are non-refundable.

14. Livestock Fair Entries need to be entered online via FairEntry by June 15<sup>th</sup>. Clothing Event need to be entered in FairEntry by May 31.
15. There will be 2 release times at the fair. Option 1 is 6-8am, Sunday July 13. Option 2 is 1:00pm, Sunday July 13. This applies to all animals except sale animals. Definition of Release Time - “NO livestock” will be untied and/or loaded until the actual time of release occurs as stated in the fair book. Equipment may be loaded prior to release time. Non-compliance by the 4-H/FFA member will result in forfeiture of all awards and premiums as well as continued participation by the member in the current fair and the next county fair in this project area. Exception to the animal release time will be: Signed papers from the fair veterinarian OR exhibitors desiring to leave the Cedar County Fair early for a Junior National or Junior Regional show and who have received prior approval of the superintendents of the show. This approval must be obtained prior to June 30<sup>th</sup>.

16. Stalls and pens are to be kept clean and attractive by the exhibitor at all times. All paper, aerosol cans, pop cans and bottles must be put in the waste containers on the grounds. These cannot be left in the bedding or put in the manure piles in the designated areas outside the barns.
17. Each exhibitor is responsible for cleaning their own livestock pen or area used during the Cedar County Fair. This should be completed following the release of animals on Sunday and prior to animals leaving the grounds. Swine pens should be done following the loading of swine.

*Exhibitors have **until Noon** on the Monday immediately following the close of the fair to have this completed before fines are assessed. Upon inspection if it is found that exhibitors have not completed this task, a fine of \$50 will be assessed to the club. Clubs will decide how the fee is paid – by individual members or by the club.*
18. All livestock must be on visible public display in assigned stalls or pens from fair entry time until release time and during the hours of 9:00 am – 6:00 pm. Animals are not allowed to leave the grounds or be moved to non-livestock areas at any time.
19. Animals are not allowed to be walked or exercised beyond the barn area. Swine should be exercised in the swine arena and cattle in the beef arena. While walking or exercising your animals you are also responsible for manure clean up in the area used.
20. It is preferred that all bottle calves for each club are stalled together in their clubs area for the safety of the calves and exhibitors.
21. Grooming areas including tents and specific stall selections are not allowed to be selected until after 1:00 pm Monday – July 7<sup>th</sup>.
22. All animals must be off the fairgrounds on Sunday evening at the close of the fair. No exceptions to this deadline.

#### 4-H/FFA GENERAL LIVESTOCK RULES

1. Should general and special rules conflict, the latter will govern. Exhibitors failing to comply with any of the rules are subject to all premium cancellations, disqualification from future participation in the Cedar County Fair. Interpretation of rules, when necessary, shall be the responsibility of the fair show superintendents.
2. Only livestock projects, which have been enrolled by the exhibitor and identified in 4hOnline 2.0 by the designated

deadline of May 15<sup>th</sup> (February 1 for market beef) may be exhibited. This applies to all animals with the exception of pets, rabbits and poultry which need to be identified by June 30<sup>th</sup>. All livestock must meet ownership/possession identifications and requirements outlined in 4-H 202. Joint members partnership entries will not be accepted with the exception of horses and dogs as outlined in 4-H 202 (found on county and state websites).

Animals CANNOT be identified as both 4-H and FFA and cannot be identified by more than one 4-H/FFA member.

3. Animals offered for sale in an auction are considered to have changed ownership even if bought back by the original owner or if the owner refuses a bid or says, "No Sale". All animals offered for sale are terminated as 4-H projects.
4. First and Second place winners in individual classes are eligible to compete for Championships and Reserve Championships, provided they received a purple or blue award.
5. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa.
6. **Animals must be shown as identified – 4-H or FFA not both and animals must be registered in the exhibitor's name.**
7. No member will be eligible for this show who does not take entire charge and care of the project in the show ring except in case of illness or for some reason approved by the superintendents of show. This show is an educational event. It is designed to train 4-H members to properly fit their animals and exhibit his or her animal without aid.
8. All 4-H/FFA Beef, Dairy Cattle, Dairy Goat, Meat Goat, Poultry, Rabbit, Sheep and Swine exhibitors must be certified through the YQCA (Youth for the Quality Care of Animals) Program.
9. Animals with disposition problems may be asked to leave the fairgrounds at the discretion of the fair show superintendents and County Youth Coordinator.
10. **SUBSTITUTE SHOWMAN** – Excusing a member from personally exhibiting his/her animal(s) defeats one of the important objectives of 4-H work. Hence, the Management does not approve the use of substitute showmen except in extreme cases: if a member is injured or is seriously ill or quarantined at the time of the show or is involved in another fair activity with a nonflexible schedule at which their presence is mandatory. In the case of military obligations, official orders must be on file in the Extension Office prior to the start of the fair.

Participation in school or school activities will not be considered. For those who are ill or injured, a doctor's note is highly recommended.

The substitute showman must be an eligible Cedar County 4-H or FFA member and approved in advance of the show by fair show superintendents and/or the Extension Office.

An exhibitor, who has more than one animal in a class, need not secure approval for another eligible showman to exhibit one of his/her animals. However, it is expected such cases will be brought to the attention of the clerk checking animals into the check-in area or show ring.

11. CODE OF ETHICS – Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club, and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state, or regional exhibitions.

Youth agree to follow these guidelines:

- A. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
- B. All exhibits will be true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete my exhibit is considered misrepresentation and is prohibited.
- C. I will treat all people and animals with respect. I will provide appropriate care for animals.
- D. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.

- E. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for medications, and be free of volatile drug residue.
- F. If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instruction of the medication used.
- G. My animal's appearance or performance shall not be altered by any means, including medications, external applications, and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against me, my parent(s) and/or guardian by the Management of the fair or exhibition.
- H. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
- I. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
- J. By entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample is correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
- K. I am responsible for my exhibit, and I will not allow others to violate this code on my behalf. By my entering an exhibit

- in this fair I will accept any disciplinary actions taken by the management of this fair or exhibition for any violation of this Code of Ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
- L. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
  - M. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.
  - N. I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand, and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its Premium Book and other exhibitor material.
12. Any attempt to misrepresent an animal in any way will be considered fraud and deception and can result in disqualification and barring from this fair or exhibition. In addition, any exhibiting family whose animals are found suspect of using illegal drugs or barring for any other reason at any fair or livestock show holding membership in the International Association of Fairs and exposition will be barred indefinitely from showing at the Cedar County fair.
- A. Should fraud or deception, and proof, as determined by the fair show superintendents be discovered after the animal or animals have been shown and prior to the sale: such animal shall not be permitted to sell. If the Grand Champion is disqualified, at the discretion of the fair show superintendents, the reserve Grand Champion will become the Grand Champion. No other animals will be advanced. Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal carcass or carcass value (established by the USDA market for dressed meat as of day of sale) shall be returned to the exhibitor. All placings in the show will stand. No animals will be advanced.
- Any Carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

When a rule violation and/or the eligibility of an animal to compete is in question, a formal complaint must be made in writing and presented to the Cedar County Extension Office before noon of the day following the one on which the violation or eligibility question arises OR in the case of drug testing within 24 hours following receipt of the results; accompanied by a \$100 “good faith” cash deposit. All expenses of proof must be paid by the party filing the formal complaint. This money will be refunded unless the claim is not substantiated. If the claim is valid and proof of illegal activity exists, the exhibitor in question is responsible for all costs incurred.

- B. **TAMPERING AND/OR MISREPRESENTTION** as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception.
- C. To maintain a high degree of confidence and integrity in the livestock shows, the fair show superintendents reserve the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor’s assistants who fitted the animal involved.
- D. Unethical fitting shall include any cutting or tearing of the hide, cutting, or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development; dyeing or coloring hair; adding artificial tail heads, switches, polls, hair, and heels; as well as any attempt to change the conformation and degree of firmness by administration of fluids internally or externally in a liquid or solid state.
- E. Any artificial means of removing or remedying physical defects or conformation in exhibition animals (i.e., lifting or filling under the skin) will be considered fraud and deception. No unnatural means of providing an animal feed, water, or other fluids (i.e., stomach pump, IV, drenching) will be allowed. All exhibitors whose animals give evidence of such treatment will be barred indefinitely from exhibiting at the Cedar County Fair. All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing at the Cedar County fair and will forfeit all premiums, prizes monies and awards won in any division.
- F. **CARCASS CONDEMNATION** at the packing plant due to unethical or illegal practices shall be grounds for

disqualification in the on foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited, and the loss of the animal be incurred by the exhibitor.

13. No drugs or medications of any kind may be administered at the fair except by the order of the Official Fair veterinarian. All animals will be subject to chemical testing and analysis of saliva, urine, blood, other excretions, or tissues to determine whether a substance or drug has been induced or whether a substance or drug has been introduced to interfere with the testing procedure. Positive tests, except for residues which are within FDA tolerance levels, will result in immediate disqualification of the animal, forfeiture of ribbons, trophies, premiums, and sale prices. The exhibitor of that animal and the exhibitor's family may be barred from participation in future Cedar County fairs. A re-test may be done at the exhibitor's expense. Random drug testing will be conducted. **THE USE OF ILLEGAL DRUGS AND THE PRESENCE OF DRUG RESIDUE ABOVE LEGAL TOLERANCE LEVELS IS PROHIBITED.** Exhibitors may not use stimulants of food or beverage products that may contain stimulants such as caffeine.
14. Each exhibitor with market animals, beef, meat goats, sheep and swine, will complete an Iowa 4-H Animal Care and Management Disclosure Statement and hand in at fair weigh-in/entry time.
15. Any animal showing evidence of contagious diseases will be unable to be shown. Disqualified animals must be removed from the barn and Fairgrounds immediately. Any animal found to have external parasites, will be disqualified and exhibitor must remove it from the premises immediately.
16. Exhibitors are expected to care for their animals in an acceptable manner. Any abusive care including slapping or excessive modification of animal will be grounds for disqualification at the discretion of show officials.
17. No coaching will be allowed from or near the ring. This includes verbal or non-verbal coaching.
18. Exhibitors will be required to keep their feed, hay, straw, equipment, etc., in the appropriate location(s) for each specific barn, based upon availability. The public alleyways must always be kept open and free from litter, equipment, feed, etc.

**DECISIONS MADE BY THE COUNTY YOUTH COORDINATOR  
& FAIR SHOW SUPERINTENDENTS WILL BE FINAL**



# Showmanship Rules for all Species

1. Exhibitors must show their own animal with one entry per species.
2. First and second place will be selected in all divisions (for premiums) with the exception of Masters Showmanship.
3. All exhibitors who exhibit livestock are eligible to compete for showmanship awards, within the following guidelines:
  - a. Members may win champion showmanship within a livestock division each year they are eligible.
    - i. Juniors – grades 4, 5, 6,
    - ii. Intermediate – grades 7, 8
    - iii. Seniors – grades 9, 10, 11, 12
4. Masters (species included are: beef, meat goat, sheep, and swine). This class is for members who have won a division showmanship at their current grade level in the current year. All levels will compete against each other with one Master Showman selected from each livestock division.
5. Type is not to be considered except as it may affect the way an animal should be fitted and shown. The following points will be considered (apart from Dog, please see Dog section for points breakdown):
  - a. Appearance of animal at all times during the show 40
  - b. Presenting (showing animal in the ring) 45
  - c. Appearance and skill of shown exhibits 15
6. All exhibitors are required to wear a **WHITE SHIRT** (blouse, button shirt, 4-H/FFA shirt) and **hard soled shoes** in the showmanship classes.
7. No hats allowed except for the horse showmanship.
8. Entry for showmanship classes need to be made in Fair Entry by June 15,2025.

## SUPREME SHOWMANSHIP EVENT

1. The ultimate showmanship learning opportunity for youth livestock exhibitors- Premier showmen across multiple species will learn how to show other species and put their new skills to the test in this multi-specie supreme showmanship event.
2. The master showman from the following species will compete in Supreme Showmanship: market beef, breeding beef, meat goat, sheep and swine. If the master champion premier showman declines, the spot goes to the senior champion.
3. If one person wins master showman in more than one species, they will represent the first species won, and the second species master runner up will be the specie representative.

4. 4 classes (beef, meat goat, sheep and swine) will be set-up using animals that have been shown at the Cedar County Fair.
5. Any grooming needs will be the responsibility of the premier showman.
6. Contestants will draw numbers to determine the animal used for each species as the specie enters the ring. Contestants may not draw their own animal if it is being used.
7. Each species will be shown under the appropriate guidelines of that specie.
8. The contestants will be scored 100% on showmanship and knowledge exhibited to the judge. All show procedures are at the discretion of the judge.
9. Points will be assigned to contestants based on the rank the judge assigns them. This will not be announced in class (1pt for first, 2pts for second, etc.)
10. At the end of the last specie, contestants will introduce themselves and answer the judge's question on the microphone.
11. The contestant with the lowest score wins and will be named Supreme Showman at the end of the show.
12. Tiebreakers are to the judge's discretion on overall composure, knowledge, and the contestant's comfort/public speaking skills on the microphone.

## DIVISION 200

### *Cow and Calf Pairs*

Superintendents: Teri Baird, Russ Cook,

Doug Schroeder, Arlan Mohr

County Council Members: Brayden Balichak, Tara Hennings, Brenna Horman,  
Anton Slach

Friday, July 11

8:30 am – Cow and calf check in

9:00 am – Cow and calf show

Cow and calf units released immediately following the show.

Heifer Show immediately follows Cow and Calf Show.

1. All class entries in this division need to be made in Fair Entry by June 15, 2025.
2. Each member is allowed to exhibit four (4) units total.
3. All 4-H cow and calf units must be the continuation of a previously identified 4-H heifer project by the same member.
4. All FFA members must have ownership of the cow 60 days prior to the birth of the calf.

5. Cow must have their own suckling calf at side and must be broke to tie and lead at fair time.
6. Cows must be tattoo checked prior to the show and verified with ID information from 4hOnline.
7. Cow and calf units will be judged within breed and commercial classes.
8. Exhibitors must use breed association rules for entering cow and calf in breed classes. It is the responsibility of the exhibitor to check the registration papers to make sure the information is accurate.
9. Registration papers need to be presented at fair weigh in/check in. Registration papers need to be in the exhibitor's name. These must be physical paper copies, not electronic copies.
10. Failure to provide registration papers at check-in will move the cow and calf unit to commercial class.
11. Birth dates of cow and calf unit must be recorded by May 15<sup>th</sup>. Information for all calves born after the May 15<sup>th</sup> date must be given to the Extension Office prior to the start of fair.
12. Breed animals will be allowed to show as commercial.
13. Champion and Reserve Champion will be named in each breed class. A Supreme Champion and Reserve Supreme Champion cow calf will be elected for overall champion cow and calf unit.

#### ***Ribbon and Premiums***

**Blue - \$10.00   Red- \$9.00   White- \$8.00**

### **EXHIBIT CLASSES**

|              |  |
|--------------|--|
| <b>20001</b> | Commercial Cow with first year calf          |
| <b>20002</b> | Commercial Cow with second year calf         |
| <b>20003</b> | Angus Cow with first year calf               |
| <b>20004</b> | Angus Cow with second year calf              |
| <b>20005</b> | Shorthorn Cow with first year calf           |
| <b>20006</b> | Shorthorn Cow with second year calf          |
| <b>20007</b> | Hereford Cow with first year calf            |
| <b>20008</b> | Hereford Cow with second year calf           |
| <b>20009</b> | Red Angus Cow with first year calf           |
| <b>20010</b> | Red Angus sow with second year calf          |
| <b>20011</b> | Appendix Shorthorn Cow with first year calf  |
| <b>20012</b> | Appendix Shorthorn Cow with second year calf |
| <b>20013</b> | Simmental Cow with first year calf           |
| <b>20014</b> | Simmental Cow with second year calf          |
| <b>20019</b> | Mini Hereford with first year calf           |
| <b>20020</b> | Mini Hereford with second year calf          |
| <b>20021</b> | Limousin with first year calf                |

|              |                                  |
|--------------|----------------------------------|
| <b>20022</b> | Limousin with second year calf   |
| <b>20023</b> | Lim Flex with first year calf    |
| <b>20024</b> | Lim Flex with second year calf   |
| <b>20025</b> | Maintainer with first year calf  |
| <b>20026</b> | Maintainer with second year calf |
| <b>20027</b> | Chianina with first year calf    |
| <b>20028</b> | Chianina with second year calf   |

## DIVISION 201

### *Breeding Beef*

Superintendents: Teri Baird, Russ Cook, Doug Schroeder, Arlan Mohr

County Council Members: Brayden Balichek, Tara Hennings, Brenna Horman,  
Anton Slach

Wednesday, July 9

6:00- 9:30 am – Arrival of Beef Animals permitted on the grounds

10:00 – 11:00 am – Breeding Heifer check in (Annex)

All breed heifers will have tattoos and registration checked

All commercial heifers must be tattoo checked.

Friday, July 11

Show will start immediately following the Cow/Calf Show. Breeding Beef

Showmanship will follow the Breeding Beef Show.

Sunday, July 13

6am-8am- Livestock released from the grounds, option 1.

1:00pm- Livestock released from the grounds, option 2.

### Breeding Beef Entry Rules

1. All class entries in this division need to be made in Fair Entry by June 15, 2025.
2. Exhibitors may show a limit of six heifers.
3. Heifers must have been born between September 1, 2023, and December 31, 2024.
4. All heifers must have legible ear tattoos. Late tattoos will not be accepted.
5. All breeding beef animals MUST have a tattoo listed (both registered and commercial) in 4HOnline by May 15; calfhood vaccination is not acceptable identification as the primary tattoo.
6. All heifers are required to have a secondary method of identification. Registered animals may use their registration number. Commercial animals will need to input their calfhood vaccination number or buy an

official 4-H ear tag for their secondary identification.

7. Exhibitors must use breed association rules for entering heifers in breed classes.
8. It is the responsibility of the exhibitor to check the registration papers to make sure the information is accurate. *Refer to exhibition requirements for deadline to submit registration number.*
9. Registration papers need to be presented at fair check in. Failure to provide registration papers at check-in will move the animal to commercial class. Registration papers need to be a hard copy. Electronic versions will not be accepted.
10. Heifers identified as commercial by the May 15<sup>th</sup> deadline will not be allowed to switch to breed for exhibiting at fair time.
11. First year 4-H members who exhibited a bottle bucket calf at the previous fair in the open class may bring that same identified animal back to exhibit in the return bottle bucket class of the market beef or breeding beef show.
12. Produce heifers must have been born from a previously identified 4-H/FFA heifer project enrolled by the same member making the entry. Produce heifers will be shown in separate classes and must be designated in Fair Entry by June 15, 2025.
13. All heifers must be weighed at fair check in time.
14. Breed heifers will be shown by age and commercial heifers will be shown by weight.
15. Once fair check in is completed, class changes will not be allowed.

### **BREEDING BEEF**

#### ***Ribbon and Premiums***

**Blue \$10.00**

**Red \$9.00**

**White \$8.00**

### **EXHIBIT CLASSES**

Breeding heifers will be divided into the following classes:

**20110** Return Bucket Bottle

**20111** Registered Heifer (Breeds listed below)

**20112** Registered Produce Heifer (Breeds listed below)

**20113** Commercial Heifer

#### **Registered Breeds:**

Angus, Belted Galloway, Charolais, Charolais Composite, Chianina, Gelbvieh, Herford-Horned, Herford-Polled, Herford-Miniature (Horned and Polled), Limousin, Lim-Flex, Maine Angus, Maine Anjou-High Percent, Maintainer, Red Angus, Reg Angus Foundation, Salers, Shorthorn,

\*Any registered breeding heifer that is the only entry in their respective breed will show in the AOB (All Other Breeds) class. They will be named the champion of their respective breed. They will not be competing against the other heifers in the AOB class. All breed champions will be in the final drive.

\*For Example: If there are two Belted Galloway entries, we will have a Belted Galloway Class. If there is one Belted Galloway, one Shorthorn Plus, and one Wagyu, they will all be put in the AOB class and will all be able to show in the final drive as champions of their breed.

## **DIVISION 202**

### ***Market Beef***

Superintendents: Teri Baird, Russ Cook, Doug Schroeder, Arlan Mohr  
County Council Members: Clay Bohlmann, Caleb Bohlmann, Jeremiah Hennings, Dylan Schiele

#### **Wednesday, July 9**

6:00- 9:30 am – Arrival of Beef Animals

11:00am-12n- Market Beef Weigh-In

All Market beef animals must be weighed at this time.

Registration Verification for all breed animals (have your registration papers with you).

#### **Saturday, July 12**

8:30 am – Market Beef show

1:30 pm – Market Beef & Ribbon Sale

#### **Sunday, July 13**

6:00am-8:00am- Livestock released from the grounds, option 1

1:00 pm – All livestock released from the grounds, option 2

### **Market Beef Entry Rules**

\*\* Tattoos will be read at fair weigh-in time. If tattoos are not legible or do not match registration papers – the animal will show as a crossbred. There will be no exceptions to this.

\*\* All animals must have an Iowa 4-H Animal Care and Management Disclosure Statement completed and handed in at the fair weigh-in process to be eligible to exhibit and participate in the auction.

1. All class entries in this division need to be made in Fair Entry by June

15, 2025.

2. Market beef steers, market heifers and dairy steers must have weighed in at the county or other extension office approved county weigh-in prior to February 1, 2025.
3. Youth may exhibit up to six head of market animals at the county fair. These may be shown as all market beef, all market heifers, all dairy steers, or any combination for a total of six head.
4. Market beef steers and heifers must weigh a minimum of 950 pounds at fair weigh in time. Animals weighing less than 950 will be placed in a feeder cattle class. This class will be shown with all breeds together.
5. Exhibitors must use ***breed*** association rules for entering market animals in breed classes.
6. It is the responsibility of the exhibitor to check the registration papers to make sure the information is accurate. Registration papers need to be in the exhibitor's name. *Refer to exhibition requirements for deadline to submit registration number.*
7. Registration papers need to be presented at fair check in time. Failure to provide the appropriate registration papers at weigh-in will move the animal to a crossbred class.
8. Registration papers must be a physical copy. Electronic registration papers will not be accepted.
9. First year 4-H members who exhibited a bottle bucket calf at the previous fair in the open class, may bring that same identified animal back to exhibit in the return bottle bucket class of the market beef or breeding beef show.
10. County Bred and Raised are animals from cow herds within the geographic boundaries of Cedar County. These animals will be recognized on the show sheets but will not show in separate classes during the show.
11. Beef classes will be divided by weight following fair weigh in.
12. Classes will be shown from light to heavy within each show class.
13. A market beef animal qualifies for a blue ribbon by having a 2.1 average daily gain as a heifer and a 2.3 average daily gain as a steer. This is determined from the official 4-H weigh-in day and the weigh-in at fair. Numbers will be rounded to the nearest 10<sup>th</sup>. (Example – 2.14 = 2.1 and 2.15 = 2.2). Any market beef that does not qualify, will not be eligible to win their class or come in for final drive.
14. Specialty breed market beef such as Wagyu, and Belted Galloway qualify for a blue ribbon by having a 1.5 average daily gain as a heifer or a steer.
15. Specialty breed Mini Herefords, Lowlines and Dexters will be measured by shoulder height at the fair weigh-in process. Mini

Hereford and Lowline steers must be less than 48” and heifers must be less than 46” to show in these classes. Dexter steers must be less than 44” and heifers must be less than 42” to show in these classes. They do not need to meet a rate of gain.

16. Specialty Breed Crossbred Small Framed Cattle (must be designated at the winter weigh-in) will have a maximum shoulder height limit of 48” for steers and 46” for heifers at the fair weigh-in and they will be required to meet a 1.5 average daily gain.
17. Crossbred steers will be shown as follows:
  - a. Light weight division – 1<sup>st</sup> and 2<sup>nd</sup> place will be chosen in the classes, followed by the selection of the champion and reserve light weight steer.
  - b. Medium weight division – 1<sup>st</sup> and 2<sup>nd</sup> place will be chosen in the classes, followed by the selection of the champion and reserve medium weight steer.
  - c. Heavy weight division - 1<sup>st</sup> and 2<sup>nd</sup> place will be chosen in the classes, followed by the selection of the champion and reserve heavy weight division.
  - d. Following the light, medium and heavy weight champion and reserve champion selection, there will be an overall crossbred champion and reserve champion steer selected.
18. Champion and Reserve Champion of **all classes** will show for Grand Champion and Reserve Grand Champion market beef. This also includes dairy steers.
19. One market beef animal per exhibitor in the market beef show may be sold at the Livestock Beef Auction. This declaration should be made upon registration in Fair Entry by July 9, 2025. Additionally, if an exhibitor doesn’t sell one head of market beef, they can sign up for the ribbon auction by July 9, 2025.

### ***Ribbons and Premiums***

**Blue \$10.00      Red \$9.00      White \$8.00**

### **EXHIBIT CLASSES**

- 20200** Feeder Cattle
- 20201** Dairy Steers
- 20202** Market Heifers
- 20203** Return Bottle Bucket
- 20204** Registered Steer (Breeds listed below)
- 20205** Crossbred
- 20206** Specialty Breed Small Framed Crossbred



## **Registered Breeds:**

Angus, Charolais, Chianina, Gelbvieh, Herford, Herford- Miniature, Limousin, Maine Anjou, Red Angus, Salers, Shorthorn, Shorthorn Plus, Simmental

\* Any registered market steer that is the only entry in their respective breed will show in the AOB (All Other Breeds) class. They will be named the champion of their respective breed. They will not be competing against the other heifers in the AOB class. All breed champions will be in the final drive.

For Example: If there are two Belted Galloway entries, we will have a Belted Galloway Class. If there is one Belted Galloway, one Shorthorn Plus, and one Wagyu, they will all be put in the AOB class and will all be able to show in the final drive as champions of their breed.

## **RATE OF GAIN RULES**

The top five rate of gain places for market beef and the top two rate of gain places for dairy steer will be recognized prior to the announcement of the Grand Champion Animals.

## **DIVISION 203**

### ***Beef Carcass Contest***

Superintendents: Cedar County Cattlemen

Sunday, July 13

11:00 am – 12:00 pm – check in

Noon – Live Show

12:30 pm (or conclusion of live show) – load out to packer

### **Beef Carcass Entry Rules**

1. All class entries in this division need to be made in Fair Entry by June 15, 2025. No limit on the number of head entered.
2. All cattle must have weighed in at the county or other extension office approved county weigh-in prior to February 1, 2025.
3. All entries must have an end live weight of at least 1,100 lbs.
4. Entries will be scored based on Rate of Gain and End Retail Market Value.
5. Results will follow at a later date. Top 5 will be recognized and awarded a premium.
6. Cedar County Cattlemen are covering all carcass grading and transportation costs following the show.

## EXHIBIT CLASS

**20300 Live Carcass Class**

### DIVISION 204

#### *Bottle Bucket Calf*

Superintendents: Vicki Pruess, Ann Mente  
County Council Members: Brayden Balichek,  
Justin Boedeker, Jeremiah Hennings

**Wednesday, July 9**

6:00 - 9:30 am – Animals can arrive on the grounds

10:00am- 12noon – check-in of all bottle bucket animals (Arena Office)

Bottle bucket entries close at 12pm

**Friday, July 11**

2:00pm – 4-H Bottle Bucket Show

Open Bottle Bucket Show follows 4-H Show

**Sunday, July 13**

6:00am-8:00am- Livestock released from the grounds, option 1

1:00 pm – All livestock released from the grounds, option 2

#### Bottle Bucket Entry Rules

1. All class entries in this division need to be made in Fair Entry by June 15, 2025. Interviews will be held June 22 at the Cedar County Extension Office.
2. Any newborn or orphan calf born between January 1 and April 30 of current year.
3. Calf must be purchased and in the possession of member within two weeks of animal's birth.
4. No bull calves permitted.
5. Calves do not need to be dehorned.
6. All bottle bucket calves must be identified by an approved Iowa 4-H or official USDA form of ID.
7. Exhibitor may identify up to three (3) animals but limited to exhibit one (1) animal at the county fair.
8. 4-H Bucket Bottle calves need to be identified in 4hOnline 2.0 by May 15.
9. Calves will be shown at halter.
10. Classes will be divided by exhibitor grade as of September 15<sup>th</sup> of previous year. Juniors will be grades 4, 5, 6; Intermediates will be grades 7, 8; Senior will be grades 9, 10, 11, 12. Division within

classes will be at the discretion of the fair show superintendent.

11. Quality and conformation of the calf will not be considered as purchase should not be on this basis.
12. The project will be evaluated on four parts with a 450-point system. Ribbon placing will be based on overall points given for the following:

|                    |     |
|--------------------|-----|
| a. Written records | 100 |
| b. Interview       | 200 |
| c. General Health  | 50  |
| d. Showmanship     | 100 |

Written records are due at the time of interview.

General health and showmanship evaluated in ring.

Accurate and complete records of project must be kept.

Show ring evaluation will be based on:

- What a member has learned about care and management of raising the calf
- The showing of the calf with emphasis on what the member has learned – all general livestock rules apply.
- General health condition and management of the calf and members knowledge of this area.

### *Ribbon and Premiums*

**Blue - \$7.00    Red - \$6.00    White - \$4.00**

### **EXHIBIT CLASSES**

**20400** Bottle Bucket – Junior

**20401** Bottle Bucket – Intermediate

**20402** Bottle Bucket – Senior

### **DIVISIONS 208 and 209**

### *Beef Showmanship*

#### *Ribbon and Premiums*

**First Place - \$4.00    Second Place - \$3.00    Masters - \$5.00**

1. All class entries in this division need to be made in Fair Entry by June 15, 2025.
2. Breeding Beef Showmanship will be on Friday, July 11 following the Breeding Beef Show.
3. Market Beef Showmanship will be on Saturday, July 12 following the Market Beef Show.

- 20800** Breeding Beef Showmanship- Junior
- 20801** Breeding Beef Showmanship- Intermediate
- 20802** Breeding Beef Showmanship- Senior
- 20803** Market Beef Showmanship- Junior
- 20804** Market Beef Showmanship- Intermediate
- 20805** Market Beef Showmanship- Senior
- 20900** Masters Beef Showmanship

## DIVISION 210

### *Dairy Cattle*

Superintendents: Ann Mente, Marty Mente  
County Council Members: Brayden Balichek,  
Justin Boedeker, Jeremiah Hennings

Friday- July 11

4:00pm (time approximate as show will follow the bottle bucket shows)

Sunday, July 13

6:00am-8:00am- Livestock released from the grounds, option 1

1:00 pm – All livestock released from the grounds, option 2

#### Dairy Cattle Entry Rules

1. All class entries in this division need to be made in Fair Entry by June 15, 2025.
2. All dairy will be shown by breed in respective class.
3. Each member is limited to showing six (6) dairy animals with no limit per age group.
4. Classes having more than 15 entries will be divided by age.
5. All dairy animals will come on the grounds the day of show and leave following the show.
6. Dairy animals will have common bedding and no straw allowed.

#### *Ribbon and Premiums*

**Blue - \$7.00**

**Red - \$6.00**

**White - \$4.00**

#### **EXHIBIT CLASSES (By Breed)**

**21100** First year dairy heifer calf - September 1, 2024 – March 1, 2025

**21101** Yearling Heifer - September 1, 2023 – August 31, 2024

**21102** Two year old cow - September 1, 2022 – August 31, 2023

**21103** Aged Cow - before September 1, 2022

DIVISION 219  
*Dairy Cattle Showmanship*  
*Ribbon and Premiums*  
**First Place - \$4.00      Second Place - \$3.00**

1. All class entries in this division need to be made in Fair Entry by June 15, 2025.

**21901** Dairy Cattle Showmanship – Junior  
**21902** Dairy Cattle Showmanship – Intermediate  
**21903** Dairy Cattle Showmanship – Senior

DIVISION 220  
*Dairy Goats*  
Superintendents: Ann Mente, Marty Mente  
County Council Members Brayden Balichek,  
Justin Boedeker, Jeremiah Hennings

Friday, July 11

Show will immediately follow the dairy cow show.

**Dairy Goat Entry Rules**

1. All class entries in this division need to be made in Fair Entry by June 15, 2025.
2. All purebred and grade goats must be tattooed.
3. All goats must be collared and tied in designated barn areas.
4. Purebreds and grades will show together.
5. No bucks allowed.
6. It is required that horns are tipped or blunt on all goats prior to arrival on the grounds.
7. Animals will be released following the show.

*Ribbon and Premiums*  
**Blue - \$4.00      Red - \$3.00      White - \$2.00**

**EXHIBIT CLASSES**

**22100** Junior Doe - Doe under 24 months of age - have never freshened  
**22101** Senior Doe - Doe in milk or have freshened - Can be any age

## DIVISION 229

### *Dairy Goat Showmanship*

#### *Ribbon and Premiums*

**First Place - \$4.00      Second Place - \$3.00**

1. All class entries in this division need to be made in Fair Entry by June 15, 2025.

**22900** Dairy Goat Showmanship – Junior

**22901** Dairy Goat Showmanship – Intermediate

**22902** Dairy Goat Showmanship – Senior

## DIVISIONS 232 & 233

### *Meat Goats*

Show Superintendent –Craig Smith, Evan McCleary, Robert Freese  
County Council Members: Tara Hennings, Brenna Horman, Addyson  
Lehrman, Maddie Neuberger

Wednesday, July 9

6:00 –9:30 am – Sheep and Goats start to arrive on the grounds – Vet  
Check upon arrival before unloading.

9:30 am – Meat Goat entry and weigh-in.

Thursday, July 10

1:00 pm – Meat Goat show follows Sheep show.

Saturday – July 12

1:30 pm – Market Animal Sale – includes Market Goat Ribbon Sale

Sunday – July 13

6:00am-8:00am- Livestock released from the grounds, option 1

1:00 pm – All livestock released from the grounds, option 2

#### ENTRY RULES

**\*\*** All animals must have an Iowa 4-H Animal Care and Management  
Disclosure Statement completed and handed in at the fair weigh-in  
process to be eligible to sell an animal in the auction.

1. All class entries in this division need to be made in Fair Entry by June 15, 2025. If market goats are shown, exhibitor can participate in the Ribbon Auction. Entries need to be made in Fair Entry by July 9, 2025.
2. All goat exhibitors must provide their own bedding.
3. All goats must weigh at the county weigh-in held during May and will be ear tagged.

4. All goats must have an individual Scrapie Flock of Origin Identification tag in place.
5. All goats will weigh during check in at the fair. (both breeding and market goats).
6. Yearling does shall be born between September 1, 2023, and August 31, 2024. These does will be shown by age. Everything else will be shown by weight.
7. Rate of gain will be calculated from May weight to fair weight. This is for market goats only.
8. All goat wethers must have horns tipped or blunted before arrival at the fairgrounds for exhibition.
9. Meat goats must have kid teeth in normal positions at time of check-in. Any meat goat having lost any kid teeth will be disqualified.
10. Each exhibitor may bring a maximum of six (6) goats.
11. All market animals will be slick shorn before arrival at the fairgrounds for exhibition.
12. Fitting will be allowed. The fitting/grooming of all animals during the fair will be done by the 4-H and/or FFA exhibitor with assistance from immediate family members, other current Iowa 4-H/FFA members, or Cedar County 4-H Leaders/FFA Advisors. (Immediate family members consist of parent, stepparent, grandparent, brother, sister, aunt, uncle). Painting, powdering, dyeing and use of color agents is not allowed. Animals which show evidence of this will not be permitted into the show ring. Any meat goat is subject to wiping with a towel to check for color or coloring agents prior to entering the show ring or upon completion of a class. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will be disqualified.

#### ***Ribbon and Premiums***

**Blue - \$4.00**

**Red - \$3.00**

**White - \$2.00**

#### **EXHIBIT CLASSES**

**23200** Market Meat Goat Wethers

**23201** Market Meat Goat Does

**23301** Breeding Meat Does

**23302** Breeding Meat Does Yearling

#### **RATE OF GAIN RULES**

The top three rate of gain places for meat goats will be recognized.

## DIVISIONS 238 and 239

### *Meat Goat Showmanship*

#### *Ribbon and Premiums*

**First Place - \$4.00      Second Place - \$3.00      Masters - \$5.00**

1. All class entries in this division need to be made in Fair Entry by June 15, 2024.

**23801** Meat Goat Showmanship – Junior

**23802** Meat Goat Showmanship – Intermediate

**23803** Meat Goat Showmanship – Senior

**23804** Meat Goat Showmanship – Masters

## DIVISION 240

### *Poultry*

Show Superintendent –Mariah Behrens, Lisa Jensen

County Council Members: Paityn Daedlow, Alexa Fitzgerald, Addyson  
Lehrman

**Wednesday, July 9**

4:00pm-4:30pm - Check-in - Beef Arena

5:00pm - Poultry Show – Beef Arena

Egg show will follow the poultry show

**Saturday – July 12**

1:30 pm – Market Animal Sale – includes Market Poultry Ribbon Sale

General Livestock Rules and Regulations and 4-H General Rules and Regulations apply in this department.

1. All class entries in this division need to be made in Fair Entry by June 30, 2025.
2. Fee of \$1.00 per entry will be deducted from total youth premium.
3. Cages will be provided for each exhibitor's birds.
4. Each exhibitor will be responsible for his or her birds and must be present when they are judged. (See substitute showman rule in 4-H livestock exhibit rules.)
5. Exhibitors are responsible for cleaning of all bedding, manure, and other waste before departing fairgrounds or premiums will be forfeited.
6. Birds must have a) copy of the exhibitor's National Poultry



Improvement Plan (NPIP) official flock certificate, b) NPIP 9-2 Test Report or c) NPIP approved state plan certificate. Please bring these to the Fair with your birds. All poultry exhibited must come from a U.S. Pullorum-Typhoid clean or equivalent flocks or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements. Certificates must be presented prior to registration for the poultry show (see #1). Failure to present certificate will result in disqualification.

7. All entries will be made by providing class, breed and as cock, hen, cockerel, or pullet. (i.e., American Breeding chicken, Plymouth Rock, one cock = entered as 240, 24010, 1) These terms are defined as:
  1. Cock – male chicken 1 year or older.
  2. Hen – female chicken 1 year or older.
  3. Cockerel – male chicken less than 1 year old.
  4. Pullet – female chicken less than 1 year old.
  5. Pen
8. All breed entries will be judged on the basis of uniformity, maturity development (handling qualities, molt, pigmentation) and general conformation to breed characteristics. This will be according to the American Standard of Perfection. **No crossbred or unrecognized breed entries will be allowed in the breed classes.**
9. All entries in commercial classes will be judged according to the USDA Production and Marketing Standards of Quality for live poultry. The factors will be health, feathering, conformation, (breast, back, legs, and thighs), fleshing and fat covering.
10. Entries in the meat and egg classes may be any commercial meat or egg type bird. Production practices generally accepted by the commercial poultry industry are acceptable.
11. Exhibitors will be limited to a total of 10 entries plus up to 6 for Market Broiler – Special Division. A pen consists of one male and two females, old or young (i.e. one cock, two hens or one cockerel, two pullets). An individual bird may also be shown in a trio.
12. All birds must comply with health requirements available online.
13. All birds will be judged according to growth, confirmation, general health and appearance.
14. There will be a Poultry Showmanship Class. Please make entry into this class in Fair Entry by June 15, 2025.
15. If market poultry is shown, exhibitor can participate in the Ribbon Auction. Entries need to be made in Fair Entry by July 9, 2025.

*Ribbon and Premiums*

**Blue - \$2.50**

**Red - \$2.25**

**White - \$2.00**

**240 - BREEDING CHICKENS (Large Fowl)**

- 24010 – American** -Plymouth Rock, Dominiques, Wyandottes, Javas, Rhode Islands, Buckeyes, Chanteclers, Jersey Giant, Lamonas, New Hampshires, Hollands, Delawares
- 24020 – Asiatic** - Brahma, Cochin, Langshan
- 24030 – Continental** - Hamburgs, Campines, Lakenvelders, Barnvelders, Welsummers, Marans, Polish (Bearded & Non-Bearded), Houdans, Faverolles, Crevecoeurs, LaFleche
- 24040 – English** - Dorking, RedCaps, Cornish, Orpingtons, Sussex, Australorps
- 24050 – Mediterranean** - Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanans
- 24060 – Miscellaneous** - AOB – Modern, Old English, Malay, Sumatras, Aseels, Shamos, Yokohamas, Phoenix, Cubalayas, Sultans, Frizzles, Naked Neck, Araucanas, Ameraucanas

**241 - BREEDING CHICKENS (Bantam)**

- 24100 – Bantams** – Game
- 24110 – Bantams** – Old English Game
- 24130 – Bantams** [*single Comb Clean Leg*] American Serama, Anconas, Andalusians, Austraplorps, Catalanans, Campines, Delawares, Dorkings, Dutch Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamaonas, Leghorns, Minorcas, Naked Neck, Nankin, New Hampshire, Orpington, Phoenix, Plymouth Rock Rhode Islands, Spanish, Sussex
- 24140 – Bantams** [*rose comb clean legged*] Anconas, Antwerp Blegians, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Island, Rosecombs, Sebrights, Wyandottes
- 24150 – Bantams** [*any other comb clean legged*] Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalays, Houdans, Ko Shamo, LeFleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas
- 24160 – Bantams** [*feather legged*] Cochins, Frizzles, Brahamas, Faveroles, Langshans, Silkies, Sultans, Booted Bantams (when bearded called D’Uccle)

## 242- BREEDING DUCKS

*All entries will be made by class, breed and as old drake, old duck, young drake, young duck or one pen.*

**24210 -Breeder Ducks – Heavy-** Pekin, Aylesbury, Rouen, Muscovy

**24220 - Breeder Ducks – Medium -** Cayuga, Crested, Swedish, Buff

**24230 - Breeder Ducks – Light -** Runner, Campbell, Magpie

**24240 - Breeder Ducks – Bantam -** Call, East Indie, Mallard

## 243- BREEDING GEESE

*All entries will be made by class, breed and as old gander, old goose, young gander, young goose or one pen.*

**24350 - Breeder Geese – Heavy -**Toulouse, Emden, African

**24360 - Breeder Geese – Medium -** American Buff, Pilgrim, Saddleback  
Pomeranian, Sebastopol, Steinbacher

**24370 – Breeder Geese- Light -** Chinese, Tufted Roman, Canadian, Egyptian

## 244 – BREEDING TURKEY

1. Old Tom
2. Old Hen
3. Young Tom
4. Young Hen
5. One Pen

## 245 - COMMERCIAL BIRDS

*(These birds are eligible for the Ribbon Auction)*

**24500 Broilers** – Two birds per pen either sex under 12# total weight. These birds may not be shown in the Special Market Broiler Division.

**24510 Roasters** – Two birds per pen either sex over 12# weight

**24520 Market Ducks** – Two birds per pen either sex over 8 weeks of age.

**24530 Market Geese** – Two birds per pen either sex over 12 weeks of age.

**24540 Market Turkey** – Two birds same sex, over 15 weeks of age for hens, and 16 weeks of age for toms.

## 246 – MARKET BROILER – SPECIAL DIVISION

*(These birds are eligible for the Ribbon Auction)*

1. Birds will all come from Welp Inc., Bancroft, Iowa and will be sent directly to 4-H'ers.
2. All applications for this division must be filed with the Cedar County Extension Office through forms available at the office by March 1. Participation will be limited to the first 25 youth. **All market broiler**

**chicks will be identified with numbered wing bands for 4-H project identification purposes.**

3. Exhibitors must purchase 25 birds. (Exhibitors may combine with other exhibitors to split a shipment of 25 birds – they will all be shipped to one location and may be divided at that time.)
4. Broiler entries are limited to one entry per exhibitor. Each pen of five birds must weigh a minimum of 20 pounds. Wide variation in weight of individual birds will cause the pen to be sifted.
5. Each exhibit must be healthy and clean, or they will be sifted upon arrival.
6. Exhibitors may bring one extra bird to be weighed in, but only five will be shown.
7. All exhibitors must present their own birds to the judge.

**24600 – Broilers Special Division** – pen of 5 birds

### **247 – PRODUCTION POULTRY**

1. Birds shown in the Production Classes must be at least 16 weeks old at the time of the show.
2. Birds will be shown as a pen of three females, light breed type.
3. Birds will be judged on health, vigor, uniformity in type, weight and production.
4. Exhibitors may make one entry in each Egg Production class – white laying variety and brown laying variety.
5. These classes do allow crossbreds.

### **24730 EGG CLASSES**

**24731 White Egg Layer** - California Leghorn

**24732 Brown Egg** - Star, Sex Linx, Comet

### **DIVISION 249**

### ***Poultry Showmanship***

#### ***Ribbon and Premiums***

**First Place - \$4.00**

**Second Place - \$3.00**

**24901** Poultry Showmanship – Junior

**24902** Poultry Showmanship – Intermediate

**24903** Poultry Showmanship – Senior

## DIVISION 250

### *Poultry Egg Show*

1. Each Exhibitor is limited to one entry per class, with a maximum of 4 entries per exhibitor.
2. Eggs entered must be produced by his or her own flock. Birds do not need to be identified.
3. Exhibitor must have completed YQCA and entered their entries in Fair Entry by June 30, 2025.
4. Each entry will consist of three eggs. One egg will be cracked to judge the whites and yolks. This will be a random egg chosen at the judge's discretion.
5. Judging Criteria
  - All eggs should be properly cleaned, dried, and boxed before received for judging. An entry that is dirty or has an odor will be disqualified.
  - Uniformity of Color: All eggs should be consistent in color.
  - Uniformity of Shape: All eggs should be consistent in shape.
  - Shell Texture: Each egg is judged on shell texture in each of the following categories: Rough, ridges, porous, blind check, wrinkled. An egg that is cracked or broken shall have considerable deductions.
  - Condition: All eggs should be clean. Adhering dirt, stains, glassy or shiny surfaces, oils, egg whites, and moisture will have deductions.
  - Yolk/White Inspection: Yolk shape, color, and centering will be judged. Albumin clarity and shape along with chalazae and germ spot.
  - Defects: More than one yolk, staleness, polished or over-prepared shells, a developing embryo, excessive blood steaks and meat spots.
6. Bantam chicken eggs are to be less than 1.5 oz. Eggshell color is based off the following criteria:
  - White: The color as close as reasonably possible to white.
  - Brown: Including dark brown, light brown, beige, plum, pink, and cream.
  - Blue-Green: Includes blue, green olive, and khaki.
7. Judges reserve the right to move eggs from one classification to another when they have been entered in the wrong class according to class definitions.

### **EXHIBIT CLASSES**

**25001** - Bantam White Egg

**25002** - Bantam Brown Egg

**25003** - Bantam Blue-Green Egg

**25004** - Large Fowl White Egg

**25005** - Large Fowl Brown Egg  
**25006** - Large Fowl Blue-Green Egg  
**25007** - Duck Egg  
**25008** - Quail Egg  
**25009** - Other Egg

## DIVISIONS 251 and 252

### *Breeding and Market Sheep*

Show Superintendents –Craig Smith, Evan McCleary, Robert Freese  
County Council Members: Tara Hennings, Brenna Horman, Addyson  
Lehrman, Maddie Neuberger

#### **Wednesday, July 9**

6:00 –9:30 am – Sheep and Goats arrive on the grounds

9:30 am – Sheep entry and weigh-in

#### **Thursday, July 10**

1:00 pm –Sheep Show

#### **Saturday – July 12**

1:30 pm – Market Animal Sale – includes Market Goat Ribbon Sale

#### **Sunday – July 13**

6:00am-8:00am- Livestock released from the grounds, option 1

1:00 pm – All livestock released from the grounds, option 2

**\*\* All animals must have an Iowa 4-H Animal Care and Management Disclosure Statement completed and handed in at the fair weigh-in process to be eligible to exhibit and participate in the auction.**

Youth may exhibit up to eight head of sheep at the county fair. These eight may be shown as all breeding lambs, all market lambs, or any combination for a total of eight head. Exception: May only show one pair of breeding lambs and one pair of market lambs.

## SHEEP ENTRY RULES

1. All class entries in this division need to be made in Fair Entry by June 15, 2025. If a market lamb is shown, the exhibitor can participate in the Ribbon Auction. Entries need to be made in Fair Entry by July 9, 2025.
2. Lambs cannot exhibit if there are any signs of club lamb fungus. They will be sent home and not allowed to participate in the fair.
3. All sheep exhibitors must provide their own bedding.

4. All market lambs and all commercial ewes must attend the May weigh in and be weighed and ear tagged.
5. All sheep must have an individual Scrapie Flock of Origin Identification tag.
6. Lambs must still have their milk teeth to show at the fair.
7. Yearling ewes shall be born between September 1, 2023, and December 31, 2024.
8. Purebred breeding lambs must be registered with papers available at fair weigh in.
9. Ewe animals weighed in as market lambs during the spring market animal weigh-in may be shown in the crossbred commercial lamb breeding classes.
10. Animals shown as breeding animals cannot be shown as market animals. They can only show in one show.
11. Animals to qualify for the speckled face commercial ewe class must possess pronounced speckling on a large portion of the face.
12. Class 25102, 25103, 25104 will compete for champion and reserve champion commercial ewe. Champion and reserve champion purebred will be selected from classes 25100 and 25101. Supreme Champion and Supreme Reserve Champion will be selected from classes 25100, 25101, 25102, 25103, and 25104.
13. The purpose of the breeding classes is to encourage 4-H and FFA youth to keep their ewes and establish superior flocks.
14. All market lambs and commercial ewes **must be slick shorn** upon arrival to the fairgrounds. Animals which are not slick shorn will not be allowed to stall or enter the fair. Suggested fleece length for purebred breeding sheep is  $\frac{1}{4}$  inch with  $\frac{3}{4}$  inch maximum, with the exception being for wool breeds which have no maximum length.
15. All market lambs participate in the rate of gain contest. Top three will be recognized.

#### ***Ribbon and Premiums***

Blue - \$4.00

Red - \$3.00

White - \$2.00

#### **EXHIBIT CLASSES**

- 25100** Purebred ewe lambs
- 25101** Purebred yearling ewes
- 25102** Blackface commercial ewe
- 25103** Commercial yearling ewes
- 25104** Speckled face commercial ewe lamb
- 25105** Pair of (2) breeding ewe lambs
- 25200** Single Black Face market lamb

- 25210** Single White Face Influence market lamb
- 25290** Pair of (2) market lambs
- 25291** Open Bottle Lamb/Goat

## DIVISIONS 258 & 259

### *Sheep Showmanship*

#### *Ribbon and Premiums*

First Place - \$4.00      Second Place - \$3.00      Masters - \$5.00

1. All class entries in this division need to be made in Fair Entry by June 15, 2025.

- 25801** Sheep Showmanship – Junior
- 25802** Sheep Showmanship – Intermediate
- 25803** Sheep Showmanship – Senior
- 25900** Sheep Showmanship - Masters

## DIVISIONS 262 & 264

### *Swine*

Show Superintendents – Jim Thompson, Alan Beyer, Blake VanderMolen  
County Council Members: Jacob Boedeker, Justin Boedeker, Clay Bohlmann,  
Oakley Kruse

#### **Tuesday, July 8**

1<sup>st</sup> Option: 7:00 – 9:00 am – swine arrive at fairgrounds (unload on east road)

2<sup>nd</sup> Option: 3:00 – 4:00 pm – swine arrive

Swine Check-In: Swine will be checked in by Vet on arrival and exhibitors will be given declared weight cards. Declared weight cards are due by 5:00pm at the show ring office.

#### **Thursday, July 10**

8:00am – Swine Showmanship with Swine show to follow

#### **Saturday, July 12**

1:30 pm – Market Animal Ribbon Sale

#### **Sunday, July 13**

6:00am-8:00am- Livestock released from the grounds, option 1

1:00 pm – All livestock released from the grounds, option 2

## SWINE ENTRY RULES



1. **The Swine Show is non-terminal. The 4-H Committee is not providing a terminal option. All hogs will be taken home. Each exhibitor is responsible for their swine exhibits after the fair.**
2. All swine should be farrowed on or after December 1<sup>st</sup> of the prior year.
3. All 4-H swine must be identified in 4hOnline by May 15. All FFA swine must be on an ID worksheet on file with the Extension Office by May 15.
4. All class entries in this division need to be made in Fair Entry by June 15, 2025.
5. All swine exhibitors must be YQCA (Youth for the Quality Care of Animals) certified by June 30<sup>th</sup>.
6. All swine must arrive 7:00 -9:00 am or 3-4pm on July 8 at the fairgrounds. Health papers will not be accepted, and all swine will be inspected on the trailer by a vet upon arrival. Exhibitors will receive their declared weight cards when inspected upon arrival.
7. Weight cards will be taken to arena office as soon as possible until 5pm. There will be no weigh in. Weights will be declared, and a scale will be available for exhibitors to check their weights.
8. Weights of all class winners will be double checked. Pigs not having an actual weight within 15 lbs. + or - of their declared weight will be disqualified.
9. All swine must have an Iowa 4-H Animal Care and Management Disclosure Statement completed and handed in at the fair check-in. All swine brought to fair should follow the rules and regulations of withdrawal times of any administered medications and vaccinations.
10. All 4-H county only swine will be ear tagged with an approved USDA 840 Tag, and ear notches will be required. All 4-H State only or State AND County swine will be ear tagged with an approved USDA 840 Tag, a DNA punch tag, and ear notches will be required. All FFA swine for county will need an ear tag and ear notches – check with your advisor for tags. All FFA swine for state will need to check with your advisor for procedure.
11. Clipping: All hogs will be required to have AT LEAST a ½ inch of hair or more on them.
12. All decisions by fair veterinarian are final. No exceptions.
13. All swine exhibitors must have a premise ID on file at the

Extension Office by June 30. Premise ID's are free via the Department of Ag in Des Moines. Premise ID applications can be accessed on the county website or at the Dept. of Ag. Animal Industry Bureau website:

[www.iowaagriculture.gov/animalIndustry/pdf/premiseIDapp.pdf](http://www.iowaagriculture.gov/animalIndustry/pdf/premiseIDapp.pdf)

14. Each exhibitor may exhibit up to 10 swine.
15. Entries in individual classes will be shown by weight.
16. For purebreds, minimum of 4 head are required for each breed, otherwise they will be shown in the AOB (all other breed) class.
17. For purebreds, registration paperwork must be brought to swine check-in at county fair. Registration must be in the exhibitor's name.
18. There is no minimum weight for the swine show.
19. It is recommended that swine should be under a maximum of 300 pounds.
20. First and Second place in each class will come back and compete for Top 5 overall. Champion and Reserve Champion will be selected from each of the live classes. Supreme Market & Breeding Hog will be selected from the class champions.
21. All market swine exhibitors may sell one hog ribbon in the Ribbon Sale on Saturday.

***Ribbon and Premiums***

**Blue - \$4.00**

**Red - \$3.00**

**White - \$2.00**

**LIVE MARKET SWINE EXHIBIT CLASSES**

- 26200** Market Barrow  
**26201** Market Gilt  
**26202** Purebred Market Hog

**BREEDING SWINE EXHIBIT CLASSES**

- 26400** Commercial Gilt  
**26401** Purebred Gilt

**DIVISIONS 268 & 269**

***Swine Showmanship***

***Ribbon and Premiums***

**First Place - \$4.00**

**Second Place - \$3.00**

**Masters - \$5.00**

All class entries in this division need to be made in Fair Entry by June 15, 2025. Showmanship will start with the Senior division, then Intermediate

division, and then Junior division.

- 26801** Swine Showmanship- Junior- 4<sup>th</sup>-6<sup>th</sup> grade
- 26802** Swine Showmanship- Intermediate- 7<sup>th</sup>-8<sup>th</sup> grade
- 26803** Swine Showmanship- Senior- 9<sup>th</sup>-12<sup>th</sup> Grade
- 26900** Swine Showmanship - Masters

## ***Cedar County Youth Open Swine Show*** ***Tuesday July 8<sup>th</sup> at 6:00pm***

More information contact Blake 563-886-7308 or Robert 319-551-5072

Entries are due by 5:00pm, feel free to pre-enter.

Animals are to be exhibited in Open Swine Show Only (not exhibited in 4-H/FFA Swine Show at the Cedar County Fair) and must have health papers to participate.

### **Entry Fee:**

\$10 for Cedar County Youth

\$15 for Non-Cedar County Youth

Entries on the day of the show will be an additional \$5.

### **Classes:**

Purebred Breeding Gilts

Light Cross Breeding Gilts

Dark Cross Breeding Gilts

Purebred Market

Light Cross Market

Dark Cross Market

Breeds with 3 or less will be combined into 1 class regardless of weight.

## **DIVISIONS 270, 271, 272, 273, 274**

### ***Rabbit***

Superintendents –Lynne Rechterman, Irene Gaunitz, Lindsey Gaunitz  
County Council Members: Caleb Bohlmann, Anton Slach

### **Saturday, July 12**

**6:30 am** – Check-in

**8:00 am** – Show

**1:30 pm** – Market Animal Sale – includes Market Rabbit Ribbon Sale

### **ENTRY RULES**

1. Rabbits need to be IDed in 4hOnline by June 30, 2025. All class entries in this division need to be made in Fair Entry by June 30, 2025. In Fair Entry, under each class, pick the appropriate sub-class for your age division. (i.e., American Senior Doe, would be class 27001, sub-class 2)

2. Members may enter a total of 10 individual rabbits in the purebred and crossbred sub-divisions; a meat pen of three rabbits and one individual fryer, one individual roaster, and one from a home raised litter. A maximum of 14 entries.
3. Health requirements: Rabbits will be examined by the official show check-in assistants. Rabbits showing evidence of the following will not be allowed to remain at the show: Snuffles, Weepy eye, Ear mites, Diarrhea, Abscesses, Coccidiosis, RHDV2.
4. Youth must exhibit their own rabbits and cannot show rabbits belonging to other individuals.
5. Rabbits will be judged according to breed standards as much as possible using the American Rabbit Breeders Association's current Standard of Perfection.
6. Crossbred Rabbits will be judged but won't participate in the overall Champion Rabbit in Show.
7. Rabbits that are neutered or spayed are not eligible for the rabbit show and will be disqualified. Spayed and neutered rabbits may be shown in the pet show.
8. Left ear tattoo is required on all rabbits prior to the show. This must be done prior to arriving on the grounds for the show.
9. Exhibitors who have shown rabbits in the Meat Rabbit Classes may sell one rabbit ribbon at the ribbon sale on Saturday afternoon.
10. Entry fees of \$1 per class will be donated by Lynne Rechterman, superintendent.

#### ***Ribbon and Premiums***

**Blue - \$2.50**

**Red - \$2.25**

**White - \$2.00**

#### **270 – PUREBRED COMMERCIAL RABBIT (6 SUBCLASSES)**

- 27001** American
- 27002** American Chinchilla
- 27003** Argente Brun
- 27004** Beveren
- 27005** Blanc de Hotot
- 27006** Californian
- 27007** Champagne d'Argent
- 27008** Checkered Giant
- 27009** Cinnamon
- 27010** Crème d'Argent
- 27011** English Lop
- 27012** Flemish Giant
- 27013** French Lop
- 27014** Giant Angora

|              |                  |
|--------------|------------------|
| <b>27015</b> | Giant Chinchilla |
| <b>27016</b> | New Zealand      |
| <b>27017</b> | Palomino         |
| <b>27018</b> | Satin            |
| <b>27019</b> | Silver Fox       |

#### **Purebred Commercial Rabbit Age Divisions:**

- 1.** Senior Buck - over 8 months of age
- 2.** Senior Doe - over 8 months of age
- 3.** Intermediate Buck - 6-8 months of age
- 4.** Intermediate Doe – 6-8 months of age
- 5.** Junior Buck - under 6 months of age
- 6.** Junior Doe – under 6 months of age

#### **271- PUREBRED FANCY RABBIT (4 SUB CLASSES)**

|              |                       |
|--------------|-----------------------|
| <b>27101</b> | American Fuzzy Lop    |
| <b>27102</b> | American Sable        |
| <b>27103</b> | Belgian Hare          |
| <b>27104</b> | Blue Holicer          |
| <b>27105</b> | Britannia Petite      |
| <b>27106</b> | Chinchilla (Standard) |
| <b>27107</b> | Czech Frosty          |
| <b>27108</b> | Dutch                 |
| <b>27109</b> | Dwarf Hotot           |
| <b>27110</b> | Dwarf Papillon        |
| <b>27111</b> | English Angora        |
| <b>27112</b> | English Spot          |
| <b>27113</b> | Florida White         |
| <b>27114</b> | French Angora         |
| <b>27115</b> | Harlequin             |
| <b>27116</b> | Havana                |
| <b>27117</b> | Himalayan             |
| <b>27118</b> | Holland Lop           |
| <b>27119</b> | Jersey Wooly          |
| <b>27120</b> | Lilac                 |
| <b>27121</b> | Lionhead              |
| <b>27122</b> | Mini Lop              |
| <b>27123</b> | Mini Rex              |
| <b>27124</b> | Mini Satin            |
| <b>27125</b> | Netherland Dwarf      |
| <b>27126</b> | Polish                |
| <b>27127</b> | Rex                   |
| <b>27128</b> | Rhineland             |
| <b>27129</b> | Satin Angora          |

|              |               |
|--------------|---------------|
| <b>27130</b> | Silver        |
| <b>27131</b> | Silver Martin |
| <b>27132</b> | Tan           |
| <b>27133</b> | Thrianta      |

### Purebred Fancy Rabbit Age Divisions:

1. Senior Buck – over 6 months of age
2. Senior Doe – over 6 months of age
3. Junior Buck – under 6 months of age
4. Junior Doe – under 6 months of age

### 272 – CROSSBRED RABBIT CLASSES

(A crossbred is defined as being two or more different breeds)

|              |                                     |
|--------------|-------------------------------------|
| <b>27200</b> | Senior Buck – over 6 months of age  |
| <b>27201</b> | Senior Doe – over 6 months of age   |
| <b>27202</b> | Junior Buck – under 6 months of age |
| <b>27203</b> | Junior Doe – under 6 months of age  |

### 273 – MEAT PRODUCTION RABBIT CLASSES

1. Pen of three consists of three rabbits, 2 – 5 ½ pounds each
2. Entries can be bucks, does, or a combination
3. Entries in this sub-division may be purebred or crossbred
4. Individual fryer comes from pen of three rabbits or individual.
5. Individual roaster is under 6 months that weighs over 5 ½ pounds but not over 9 pounds.

|              |                    |
|--------------|--------------------|
| <b>27300</b> | Light Market Pen   |
| <b>27301</b> | Heavy Market Pen   |
| <b>27302</b> | Individual Fryer   |
| <b>27303</b> | Individual Roaster |

### 274 – HOME RAISED RABBIT CLASS

Exhibitors may show one rabbit that they have raised from a litter within the last year. The doe (mother) needs to be on the exhibitor's premises when the litter was born. The buck may be from elsewhere. A separate entry is required. Preference will be given to a purebred over a crossbred animal.

|              |                               |
|--------------|-------------------------------|
| <b>27400</b> | Individual Home Raised Rabbit |
|--------------|-------------------------------|

## DIVISIONS 278 & 279

### *Rabbit Showmanship*

#### *Ribbon and Premiums*

**First Place - \$4.00**

**Second Place - \$3.00**

**Masters - \$5.00**

- 27801** Rabbit Showmanship – Junior
- 27802** Rabbit Showmanship – Intermediate
- 27803** Rabbit Showmanship – Senior
- 27804** Rabbit Showmanship - Masters

Optional: Written Showmanship Test of multiple choice and true/false may be completed during the show with a buddy. All completed test participants will receive a prize from the superintendents. Exhibitors may participate in the written test, even if they do not exhibit a rabbit.

## DIVISION 301

### *Dogs*

Superintendent: Bailee Kroeger

County Council Members: Tatum Nebergall, Maddie Neuberger

#### **Tuesday – July 8**

8:15 am – entry time Dog Show Check-in (Pavilion)

9:00 am – Dog Show

## **ENTRY RULES**

1. All class entries in this division need to be made in Fair Entry by June 15, 2025.
2. All dogs must go through the 4hOnline identification process by May 15<sup>th</sup>. There are no limits on the number of dogs exhibited, but each must be identified and attend class.
3. A member may enter as many classes as they qualify for.
4. All dogs exhibited must have current rabies certificates (or titer results) and must be presented (or uploaded) before attending class and the show. Failure to present a certificate means you can't attend class with your dog and leads to disqualification from the show.
5. Dogs shown in obedience, rally, or agility cannot show in the pet show.
6. Youth should attend dog obedience, handling, and/or agility classes either through 4-H or other training. It is required that youth attend the clinics

- (or other training classes) offered prior to fair to exhibit. It is strongly encouraged that if you attend other training, you bring your dog to at least one clinic to allow your dog to adjust to the fairgrounds.
7. Pre fair evaluation may be required to see if the dog is ready to participate in the fair.
  8. Once an exhibitor and dog have received a score of 175 or higher in obedience or a judge's recommendation, the exhibitor is recommended to progress to the next level. Exception: if the 4-H dog instructor or judge feels the dog is not ready for classes in the next level, the member may remain at the same level for lessons and showing for the next year. Members are strongly encouraged to remain in a level for no more than two years. Exhibitors may move up a level without receiving a blue ribbon if they feel they are ready. If a dog achieves an AKC or UKC title or equivalent during the current 4-H/FFA year, the dog will be allowed to show in its current level but must move up the following year.
  9. Dogs are to remain in the area on leash or crated until show time and their class is called.
  10. Showmanship classes will start with Senior, Intermediate, and finish with Junior. Obedience classes will run starting with Open, Grad Novice, Beginners Novice B, Beginners Novice A, and Intro Class. Agility will start with the Beginners class followed by Intermediate, and Advanced.
  11. No female dog in season may be exhibited.
  12. Puppies must be at least six months old on show date.
  13. Proper equipment must be used, as explained at dog obedience classes. No prong, halter, or gentle leader collars may be used when showing. Buckle (either leather or nylon) or choke (metal or nylon) collars are acceptable. Buckle or no collars in agility. All tags or identification items must be removed from collars. Appropriate showmanship collars/leads are allowed for showmanship only. Small toys, treats, or "bait" may be used in showmanship only.
  14. Obedience/Agility Show attire: long pants, or jeans with tennis shoes or closed toed shoes. 4-H or FFA white t-shirt are appropriate. No sandals, shorts, or hats. Showmanship: Exhibitor has the option to dress in appropriate dog show attire – skirt or dress, long pants, button down shirts, tie and suit or sport coat. Comfortable dress shoes are acceptable, but no open toed shoes or heels. Exhibitor will be judged on their neatness of attire and appropriateness to the breed of dog they are handling. No deductions will be made for those choosing to wear 4-H / FFA white t-shirt.
  15. Exhibitor conduct: Exhibitors shall not strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs.



16. Dogs may be taken home after judging and presentation of ribbons.
17. Ties in obedience will be broken by the heel on leash score or heel off competition.
18. Example score sheets will be given to participants during clinics. These will show the skills to be tested for each level.
19. Score sheets will be returned to the exhibitor for obedience and agility classes. A summary from the showmanship/handling class can be provided to the participant upon request. These should end up in your record books if you choose to receive them.
20. Agility score is based on completing the course correctly and safely and the total number of obstacles x 10 points per obstacle. Faults will be deducted from the total score. Ties will be broken by a flip of the coin or other "game of chance". Deductions for faults will be subtracted from the total score. Placings are based on the highest score. Example of deductions that may occur during a run: 1 point for each missed contact, 1 point for tight lead or directing dog with lead, 2 points for retry on obstacle, 2 points for incomplete obstacle and 5 points for refusal or missed obstacle. Judge will have the final say on all deductions, ribbon colors, and placings. Dogs that leave the course will be asked to return to the ring to finish their run and receive a missed obstacle fault. If a dog leaves the course twice the exhibitor should put the dog back on the leash and complete the course.
21. Rally will be timed, and time will be used to break ties.

### ***Ribbon and Premiums***

|                      |                       |                            |
|----------------------|-----------------------|----------------------------|
| <b>Blue - \$4.00</b> | <b>Red - \$3.00</b>   | <b>White - \$2.00</b>      |
| <b>(175-200pts)</b>  | <b>(155-174.5pts)</b> | <b>(154.5pts or lower)</b> |

### **DOG OBEDIENCE CLASSES**

**30101** Intro Class- First year exhibitor with First year dog only. Dogs must not have entered any obedience title through AKC, UKC, etc.

- Heel                                      On leash                      20pts
- Figure 8                                On leash                      20pts
- Sit for Exam                          On leash                      40pts
- Recall (no finish)                    Off leash                      40pts
- Long sit (1 min) Handler 1-2 steps in front of dog 40pts
- Long down (1 min) Handler 1-2 steps in front of dog 40pts

**30102** Beginner Novice A - 1<sup>st</sup> year for both exhibitor and dog. Dog must not have earned any obedience title.

- |                              |            |        |
|------------------------------|------------|--------|
| • Heel                       | On leash   | 40 pts |
| • Figure 8                   | On leash   | 40 pts |
| • Sit for Exam               | On leash   | 40 pts |
| • Recall (no finish)         | Off leash  | 40 pts |
| • Sit/stay handler walk ring | Drop leash | 40 pts |

**30103** Beginners Novice B – 2<sup>nd</sup> year exhibitor / 2<sup>nd</sup> year dog OR either exhibitor or dog with previous training experience, but 1<sup>st</sup> year for the other team member. Exhibitor / dog team may enter this class until exhibitor has received a qualifying score. Dog must not have earned any obedience title.

- |                              |            |        |
|------------------------------|------------|--------|
| • Heel                       | On leash   | 40 pts |
| • Figure 8                   | On leash   | 40 pts |
| • Sit for Exam               | On leash   | 40 pts |
| • Recall (no finish)         | Off leash  | 40 pts |
| • Sit/stay handler walk ring | Drop leash | 40 pts |

**30105** Novice A – Exhibitor / dog team may enter this class 1 year. Dog must not have earned any leg towards any CD obedience title.

- |                             |           |        |
|-----------------------------|-----------|--------|
| • Heel & Figure 8           | On leash  | 40 pts |
| • Stand for Exam            | Off leash | 30 pts |
| • Heel Free                 | Off leash | 40 pts |
| • Recall with finish        | Off leash | 30 pts |
| • Sit Stay – get your leash | Off leash | 30 pts |
| • Long Sit (1 min)          | On leash  | 15 pts |
| • Long Down (3 min)         | On leash  | 15 pts |

**30106** Novice B – Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Dog may not have earned third leg towards any CD title.

- |                             |           |        |
|-----------------------------|-----------|--------|
| • Heel & Figure 8           | On leash  | 40 pts |
| • Stand for Exam            | Off leash | 30 pts |
| • Heel Free                 | Off leash | 40 pts |
| • Recall with finish        | Off leash | 30 pts |
| • Sit Stay – get your leash | Off leash | 30 pts |
| • Long Sit (1 min)          | On leash  | 15 pts |
| • Long Down (3 min)         | On leash  | 15 pts |

## DOG AGILITY CLASSES

- 30111** Beginning Agility is run on leash.
- 30112** Intermediate Agility is run off leash with the obstacles set in a fairly easy pattern.
- 30113** Advanced Agility is run off leash and the handlers will direct dogs to obstacles in a predetermined (at fair by the judge) and more complex pattern.

## DOG RALLY CLASSES

- 30119** Novice Rally – This is the first level for those just getting started in competition. Exhibitors will be on-leash. There will be 10-15 “novice” level signs that exhibitors will need to follow (start and finish not included).
- 30120** Intermediate Rally – This is the second level, which includes more difficult exercises throughout the course. Exhibitors will be on-leash. There will be 12-17 signs, including at least three advanced level signs, (There will be no jumps in this class) that exhibitors will need to follow (start and finish not included). This is an optional level for exhibitors wanting more on-leash practice.
- 30121** Advanced Rally – This is the third level of rally. Exhibitors will be off-leash. There will be 15-20 Advanced level signs to follow (start and finish not included).

## DIVISION 302 & 303

### *Dog Showmanship*

#### *Ribbon and Premiums*

**First Place - \$4.00      Second Place - \$3.00**

1. All class entries in this division need to be made in Fair Entry by June 15, 2025.
2. Showmanship placing and ribbons are at the discretion of the judge but will be based on the following criteria (100 points possible): Exhibitor (15 points), Grooming and Conditioning (25 points), Handling (30 points), and Knowledge Based Questions (30 points). Classes are determined by the 4-Hers grade as of Sept. 15, 2024

- 30200** Dog Showmanship – Junior (grades 4-6)
- 30201** Dog Showmanship – Intermediate (grades 7-8)
- 30202** Dog Showmanship – Senior (grades 9-12)

## DIVISION 311

### *Horses and Ponies*

Show & Clinic Superintendents – Kathy Brenneman, Kristin Fuhrmann,  
Audrey Lester

County Council Members: All County Council members

#### **Wednesday – July 9**

7:30 – 8:00 am Entry Time

9:00 am Show Time

It is highly recommended that members attend the pre-show clinics offered to help advance them in safety and competency of showing their animal(s). The pre-show clinics will also cover all aspects of the show. It is preferable that members trailer their animal(s) to the show grounds for these clinics, however, instruction will also be provided during these clinics to those members unable to bring their projects(s). Experienced members are encouraged to attend and provide mentoring examples for younger members.

#### **ENTRY RULES**

1. All 4-H/FFA rules in this Cedar County fair book supersede all other rules and the show will be governed by the guidelines as set forth in “4-H Rules and Regulations For Equine Shows in Iowa” (4H511C, October 2015) published by Iowa State University Extension and Outreach.
2. **All 4-H and FFA exhibitors must attend a mandatory meeting with superintendents. There are 2 options available: May 18 at 1pm and May 22 at 6pm. These meetings will be held at the Cedar County Extension Office and offered simultaneously via zoom. Attendance will be taken. If you cannot make this meeting, prior arrangements to the meeting need to be made with the superintendents for you to be eligible to show.**
3. All class entries in this division need to be made in Fair Entry by June 15, 2025.
4. At all times, every horse must be treated in a humane, respectful, dignified, and compassionate manner. Unruly, unsafe, or unsound horses may be excused at the discretion of the judge and/or show committee.
5. General Livestock Rules and Regulations and 4-H General Rules and Regulations apply in this department, including FFA.
6. If you have show day class conflicts with another species show you are participating in, please tell leadership as far in advance as

possible so that accommodations can be made.

7. Ownership of Horse – To exhibit in classes in which the primary emphasis of evaluation is the skill level of the 4-H/FFA member, ownership is not required; however, the 4-H/FFA member must take an active role in the care of the animal (includes feeding, cleaning, training, health care, farrier care, exercising, etc.). Horses exhibited in conformation (halter) classes must be owned by the 4-H/FFA member or in partnership with a family member, there is NO leasing of halter horses. Leased horses may be shown in showmanship and riding or driving classes. If the horse is leased, a signed lease agreement (4- H106CL) must be on file in 4hOnline by May 15<sup>th</sup>. If a 4- H/FFA member leases a horse, those horses shall be the only horses the 4-H/FFA member may identify as a project horses.
8. Identification of Horse – Both 4-H and FFA horses must be identified in 4hOnline or in the extension office (FFA) by May 15<sup>th</sup>. The horses' name, sex, height, age and 4 colored photos are all required for identification. A maximum of 5 horses may be identified per member. Of those 5, a maximum of 2 can be leased. If a family includes more 4-H/FFA members than horses, more than one 4-H/FFA member may identify a horse; however, in this situation a 4-H/FFA member cannot identify more than one horse. Identification must take place prior to May 15<sup>th</sup>. Animals will be checked against livestock identification forms and photos on file.
9. Class listing shown is not necessarily the show order and the Show Officials reserve the right to change or adjust the show order as needs dictate.
10. A grounds fee of \$5 per horse must be paid at entry check-in. Exhibitors are responsible for cleaning of all bedding, manure, and other waste before departing fairgrounds or premiums will be forfeited.
11. Limitations:
  - Ages of horse or pony will be based on January 1, not actual age.
  1. Foals are animals born after January 1, 2025.
  2. Yearlings are between January 1 and December 31, 2024.
  3. Two-year old's are between January 1 and December 31, 2023.
  4. Three-year old's are between January 1 and December 31, 2022.
  5. Aged horses are born before December 31, 2022.No stallions will be entered or shown, except for male foals.  
Horses may be any breed or combination of breeds and are 14.1 hands and over.  
Any equine fewer than 14.1 hands will be considered a pony. Ponies that are shod shall have ½" deducted from height.

12. Supplemental hair in mane and tail is permitted in any division.
13. Hooves may be painted black or with clear hoof dressings or shown naturally.
14. EXHIBITOR APPAREL:  
General:
  - Exhibitors should wear attire appropriate to match their riding and showing disciplines (i.e., Western or English) – refer to specific attire requirements. Western and English attire is further described below. In halter and showmanship classes, the exhibitor is expected to wear either a western hat or a hunt seat type helmet.
  - Ball caps, tank tops, T-shirts, or jersey-type shirts ARE NOT to be worn. No spurs may be worn in halter and showmanship classes.
  - Arm bands (4-H or FFA) must be worn on the upper left arm.
  - All exhibitors must display a number in a visible manner. For halter, showmanship and driving classes, the number must be displayed on the back of the exhibitor. For riding classes, the number must be displayed on both sides of the saddle pad.
  - **Protective Headgear Policy:** All 4-H/FFA members in riding and driving classes must wear properly fitting protective headgear passing or surpassing current ASTM/SEI (American Society for Testing and Materials/Safety Equipment Institute) standards with harness secured while riding and driving anywhere on the competition grounds – every time, every ride. This includes all shows, workshops, clinics, parades and drill teams where the member is participating as a 4-H/FFA exhibitor. It is the responsibility of the rider, parent, or guardian to see that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use and is properly fitted and in good condition. Any rider violating this rule at any time must immediately be prohibited from further riding until such headgear is in place. No helmet will result in disqualification.
  - The Cedar County Fair and The Cedar County Ag Extension District make no representation or warranty, express or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such head gear as all equestrian sports involve inherent dangerous risk and as no helmet can protect against all foreseeable injuries.
- Western Attire:
  1. Exhibitors in all western classes will wear a **solid color**, front

button or snap long sleeved, collared shirt. **Zipper front shirts are now permissible.** The following is prohibited: personalized embroidery, sheer or lace fabric, embellishment or bling of any kind including, but not limited to sequins, rhinestones, chains, etc. Shirt must be tucked in.

2. Dark blue jeans without holes must be worn. A belt is required.
  3. Western boots must be worn. (Fashion heels are prohibited.)
  4. Spurs are permissible in riding classes. Spur rowels must be dull.
- English Attire:
    1. Exhibitors should wear hunt jacket of traditional colors such as navy, dark green, gray, black, or brown. Maroon and red are improper.
    2. Breeches (or jodhpurs) are to be of traditional shades of buff, khaki, canary, light gray or rust.
    3. Shirts must be a solid color; a tie or choker is preferred.
    4. Hair must be neat and contained (as in net or braid).
    5. Exhibitors must wear tall English boots or paddock (Jodhpur) boots of black or brown. Half chaps with leather appearance (black or brown) are permitted.

***Ribbon and Premiums***

**Blue - \$7.00      Red - \$6.00      White - \$4.00**

**A- PONY AND MINIATURE HORSE AT HALTER**  
**(Champion and Reserve selected after each Division)**

- 31100** Pony/Miniature Horse - Foal
- 31101** Pony/Miniature Horse – Mare and Foal
- 31102** Pony/Miniature Horse – Yearling
- 31103** Pony/Miniature Horse – 2–3-Year-Old
- 31104** Aged Pony/Miniature Horse

**B- LIGHT HORSE DIVISION AT HALTER**  
**(Champion and Reserve selected after each Division)**

- 31105** Light Horse - Foal
- 31106** Light Horse – Mare and Foal
- 31107** Light Horse – Yearling
- 31108** Light Horse- 2-3- Year- Old
- 31109** Aged Light Horse – Mares
- 31110** Aged Light Horse – Geldings

**C – DRAFT HORSE DIVISION HALTER**  
(Champion and Reserve selected after each Division)

- 31111** Draft Horse – Foal
- 31112** Draft Horse – Mare and Foal
- 31113** Draft Horse – Yearling
- 31114** Draft Horse – 2 years and older

**D – OPEN HALTER DIVISION**  
(Champion and Reserve selected after each Division)

- 31115** Open Halter Class

**DIVISION 312**

***Horse Showmanship***

1. An Entry fee of \$2 must be paid by exhibitor for each class entered. Only one entry per exhibitor per class.
2. Exhibitors are judged on their ability to execute a pattern prescribed by the judge.
3. All members can participate in the open showmanship class. This class is elevated with a new pattern with 5 minutes to prepare.

***Ribbon and Premiums***

**First Place: \$4.00   Second Place: \$3.00   Masters: \$5.00**

- 31200** Senior Showmanship (9<sup>th</sup>-12<sup>th</sup> grade)
- 31201** Intermediate Showmanship (7<sup>th</sup> – 8<sup>th</sup> grade)
- 31202** Junior Showmanship (4<sup>th</sup> – 6<sup>th</sup> grade)
- 31203** Open Showmanship (all ages)

**DIVISION 313**

***Horse Performance***

1. An entry fee of \$2 must be paid by exhibitor for each class entered. Only one entry per exhibitor per class.
2. Performance classes are open to horses and ponies unless specified.
3. An ASTM/SEI helmet is required to be worn in all performance classes.
4. An adult attendant or header is optional in driving classes.



#### Driving Attendant or Header:

1. Must be 18 years or older.
  2. Must be on the vehicle or enter the ring when the line-up is called.
  3. May assist in setting up the animal.
  4. Stands two paces back from the horse's head and will remain there, except in emergency, until the judge's card(s) are turned in.
  5. The header should not step back to allow judge in between horse and header.
  6. All headers should be appropriately attired similar to driver.
  7. All cart drivers must wear a helmet, regardless of age.
5. At the discretion of the judge and show management, entries in some classes may be requested to show individually for safety purposes.
  6. Limited Walk Trot (class 31307) is limited to a horse or pony in the member's project for the 1<sup>st</sup> and 2<sup>nd</sup> year under saddle. Walk trot is open to all others.
  7. Equitation and Horsemanship classes evaluate the ability of the rider to execute a pattern prescribed by the judge.
  8. Trail classes evaluate the ability of the horse to execute a prescribed obstacle course.
  9. Pleasure classes evaluate the movement of the horse at prescribed gaits.
  10. Ranch riding classes are both pleasure and pattern classes. Ranch riding classes will be available in both rail and pattern. Horses and ponies are asked to work at the walk, extended walk, trot, extended trot, lope, and extended lope.
  11. Game horse/rider combo must exhibit in a minimum of two speed events to be eligible for game horse pleasure.
  12. Speed classes are timed events. A five second penalty is assessed for each obstacle knocked down.
  13. A running start with an open gate in speed classes is not permitted. The exhibitor may not start their run until the gate is closed behind them. The exhibitor must dismount prior to leaving the arena.
  14. Discipline rail- Judged on horse and riders' skills as they execute specific gaits and movements as directed by the judge.
  15. Egg Spoon- Judged on ability to carry egg in a spoon without dropping as directed by the Judge.
  16. Costume- In-Hand or ridden at walk. Judged on creativity.
  17. All exhibitors will be randomly divided into teams, with individual points being added to their team total. Points are gained by competing in classes and coming to pre-fair clinics. The team with the highest total will earn a team-tournament award.
  18. Awards will be given for the following horse and rider

combinations:

- Overall Highpoint & Reserve Overall Highpoint (all classes count towards this)
  - High Point Games (Classes 31322-31329)
  - High Point Pleasure (Classes 31300-31321)
  - High Point & Reserve High Point Pony Halter (Classes 31100-31104)
  - High Point & Reserve High Point Light Horse Halter (Classes 31105-31110)
  - High Point & Reserve High Point Draft Horse Halter (Classes 31111-31114)
  - High Point Halter (Class 31115)
19. Point system will be based upon how many exhibitors are in the class. For example, if there are 10 exhibitors in the class, 10 points will be offered for 1<sup>st</sup> place. If there are 9 exhibitors in the class, 9 points will be offered for 1<sup>st</sup> place, etc.

#### ***Performance Class Premiums***

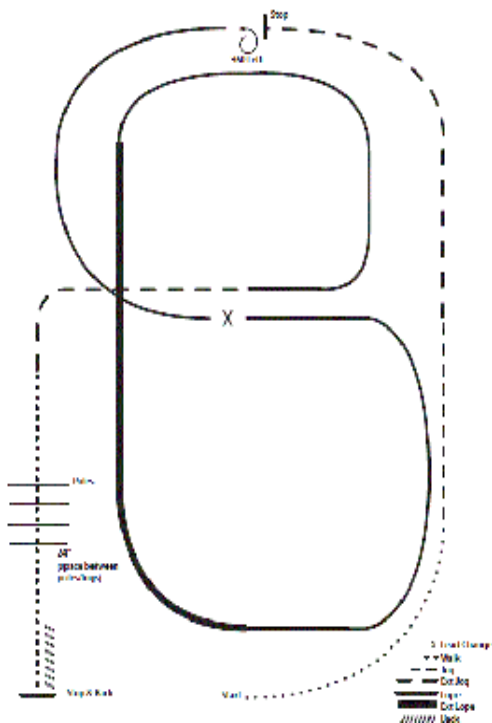
|                      |                      |                         |
|----------------------|----------------------|-------------------------|
| <b>First</b> \$7.00  | <b>Second</b> \$5.00 | <b>Third</b> \$4.00     |
| <b>Fourth</b> \$4.00 | <b>Fifth</b> \$4.00  | <b>All other</b> \$3.00 |

#### **PERFORMANCE/GAME EXHIBIT CLASSES**

- 31300** Hunter Under Saddle/English Pleasure
- 31301** Hunt Seat/English Equitation
- 31302** In-Hand Trail (All grade, horse or pony)
- 31303** Senior Trail (9<sup>th</sup>-12<sup>th</sup> grade)
- 31304** Intermediate Trail (7<sup>th</sup>-8<sup>th</sup> grade)
- 31305** Junior Trail (4<sup>th</sup>-6<sup>th</sup> grade)
- 31306** Walk Whoa (not eligible for any other riding class)
- 31307** Limited Walk Trot (optional tack) – limited to a horse or pony in the member's project for the 1<sup>st</sup> or 2<sup>nd</sup> year under saddle (ineligible for class 31308)
- 31308** Walk Trot (optional tack) – (ineligible for class 31307)
- 31309** Senior Western Pleasure
- 31310** Intermediate Western Pleasure
- 31311** Junior Western Pleasure
- 31312** Pony Western Pleasure
- 31313** Discipline Rail (optional tack, all grades)
- 31314** Senior Horsemanship (9<sup>th</sup>-12<sup>th</sup> grade)
- 31315** Intermediate Horsemanship (7<sup>th</sup>-8<sup>th</sup> grade)
- 31316** Junior Horsemanship (4<sup>th</sup>-6<sup>th</sup> grade)
- 31317** Ranch Riding (see Ranch Pleasure pattern #1)
- 31318** Ranch Riding Walk Trot

- 31319** Ranch Riding Pleasure
- 31320** Draft Horse/Mule Hitch- single or team hitched to 2 or 4 wheeled vehicle.
- 31321** Pleasure Driving- light horse or pony hitched to 2 or 4 wheeled vehicle.
- 31322** Game Pleasure – walk, trot, lope
- 31323** Egg and Spoon
- 31324** Barrel Race
- 31325** Flag Race
- 31326** Texas Barrels
- 31327** Speed Race
- 31328** Keyhole Race
- 31329** Pole Bending
- 31330** Costume

## RANCH PLEASURE – PATTERN I



1. Walk
2. Jog
3. Extend the jog at the top of the arena stop
4. 360 turn to the left
5. Left head ½ circle, lop to the center
6. Change leads (simple or flying)
7. Right lead ½ circle
8. Extended lope up the long side of the arena (right lead)
9. Collect back to a lope around the top of the arena and back to center.
10. Break down to a jog
11. Walk over poles
12. Stop and back

## DIVISION 320

### ***PETS***

County Council Members: Jacob Boedeker, Tatum Nebergall

#### **Friday – July 11**

12:30 pm – Check-in

1:00 pm- Pet Show/Showmanship

Show is in arena in the swine barn

1. All class entries in this division need to be made in Fair Entry by June 15, 2025.
2. Entries are limited to two (2) per class.
3. Dogs can be shown as a pet or in dog obedience. The same animal can **NOT** be shown in both shows. Dogs may have participated in dog obedience training but prefer to participate in the pet show. They should also identify their animal as a pet.
4. Rabbits can be shown as a pet or in the Rabbit Show. The same animal can **NOT** be shown in both shows. They should also identify their animal as a pet.
5. Be sure to read the general rules and health requirements.
6. All dog and cat exhibitors must present a current rabies certificate at the time of entry for the pet show. Failure to have this certificate will lead to disqualification.
7. A one-page story (folder) about each pet is required. This must be turned into the Extension Office by July 1, 2025, so it can be provided to the judge prior to the fair. It may include information about pet selection, breed, feeding, care, habits, and characteristics. Also include a copy of the rabies certificate.
8. Pet exhibitors will pay a \$1.00 per animal entry fee when they turn in their story to the Extension Office.
9. Pets will be conference judged on their condition and the member's ability to handle them. Development of personal skills in areas including but not limited to decision making, communication, leadership and self-esteem, knowledge about animal care; and skills and attitudes needed to be a responsible pet owner.
10. Pets must be leashed, controlled, caged, or contained at all times.
11. Pets are to be on the grounds **ONLY** during the time of judging.

#### ***Ribbon and Premiums***

**Blue - \$2.50**

**Red - \$2.25**

**White - \$2.00**

## EXHIBIT CLASSES

**32000** Pygmy Goats  
**32010** Fish  
**32030** Cats  
**32050** Gerbils  
**32070** Hamsters  
**32090** Rabbits

**32001** Llamas  
**32020** Birds  
**32040** Pet Dogs  
**32060** Guinea Pigs  
**32080** Mice or Rats  
**32100** Hedge Hog

## DIVISION 330

### *Livestock Skill A Thon*

*Superintendents: CCYC and Livestock Committees*

**Wednesday, July 9**

12:30 pm Check In

Beef Arena

1. All 4-H/FFA members at the Cedar County Fair are eligible and encouraged to compete in the Livestock Skill A Thon.
2. Teams for the “hands on” portion will be randomly assigned at check-in.
3. Species covered could include: Beef, Sheep, Swine, Meat Goats, Horse, Poultry, or Rabbits
4. Monetary prizes will be awarded.
5. Details will be provided at check-in.

## DIVISION 340

### *Livestock Judging Contest*

*Superintendents: Blake VanderMolen*

**Wednesday, July 9**

1:30 pm – check in

2:00 pm – Livestock Judging Contest begins

## ENTRY RULES

1. This contest is open to Cedar County 4-H/FFA members only.
2. Contestants will be placed in grade divisions:
  - a. Juniors – grades 4, 5, 6
  - b. Intermediates – grades 7, 8
  - c. Seniors – grades 9, 10, 11, 12
3. Teams will register on the day of the contest during check in time. There is no limit to the number of individuals or teams that may compete. Teams may consist of 3 or 4 members.

4. A team with individuals of varying ages will be entered in the division of the oldest members. Younger team members are eligible for individual awards in their respective division.
5. Classes may include the following species:  

|              |               |             |       |
|--------------|---------------|-------------|-------|
| Beef Heifers | Bottle Bucket | Market Beef | Sheep |
| Horse        | Dairy         | Meat Goats  | Swine |
6. Overall junior, intermediate, and senior individuals will be named using the highest individual scores. In case of a tie the numbers of fifties will be the first breaking criteria, followed by each succeeding high score until tie is broken. Team scores will be determined using the top three scored from each team with lowest team member (on four member teams) score being dropped. Ties will be broken on number of teams fifties, followed by each succeeding high score, until tie is broken.

**34000** Livestock Judging Contest Junior

**34001** Livestock Judging Contest Intermediate

**34002** Livestock Judging Contest Senior

## DIVISION 350

### *Herdsmanship*

1. All clubs with beef, dairy, sheep and swine entries will automatically be entered and will compete for herdsmanship awards in each of the species' groups.
2. Judging will be based on the neatness of exhibits, cleanliness of alleyways, appearance of animals, courtesy of attendants in the area.
3. No special credit will be given for decorations.
4. Awards will be provided as a club award by species. First place in each species get to select stalling area for that species the following fair.

### **HERDSMANSHIP SCORE CARD**

1. 50 Points----- Cleanliness of stalls, tack area, and alleyways. Adequate bedding, cattle securely tied, feed pan in front of animals only at feeding time, manure hauled out and alleys swept clean.
2. 25 points----- Arrangement of exhibits, hay and straw neat, feed boxes and equipment out of sight and big objectionable boxes out of the way.
3. 15 points----- Stall cards are readable from alley and neatly arranged, clean and complete.

4. 10 points----- Exhibitors are courteous and respectful to others in barn areas.
5. 75 points----- Final Stall cleanup is complete.

## **HERDSMANSHIP CLASSES**

**35000** Beef and Bottle/Bucket

**35001** Sheep and Meat Goats

**35002** Swine

## **DIVISION 360**

### ***Livestock Market Animal Ribbon & Live Market Beef Auction***

Sale Superintendents: Auction Committee and Show Superintendents

Sale order for 2025 will be Live Market Beef Auction followed by Ribbons.

### **Event Numbers in FairEntry: Open May 15,25 -July9,25**

**36001** Live Market Beef Auction

**36002** Market Animal Ribbon Auction

### **Saturday, July 12**

1:30 pm (following Market Beef Show, no sooner than 1pm) – Show Arena

#### **1. MARKET BEEF AUCTION**

- a. Market beef and dairy steer animals can be sold. (This is not a ribbon sale).
- b. Each exhibitor may sell one live animal, which was exhibited in the Market Beef Show.
- c. Animals will be sold based on Cedar County Fair check in weight. This sale weight will be announced to the audience and printed on show sheets/sale program.
- d. All sales are final once a bid is accepted.
- e. Buyers should write checks at the end of the entire Auction. Checks need made out to Cedar County Extension.
- f. Checks will be issued to all youth following completion of sale data entry at the Extension Office.
- g. Deductions will be made for administrative fees.
- h. Exhibitors are responsible for their animal until sale animal release time, please coordinate with your animal's purchaser for



timely pick up. Loss of animal or injury is the responsibility of the exhibitor until ownership is transferred at release time.

- i. Market Beef animals sold through the auction or other sales have changed ownership and are ineligible to enter any other show as a 4-H/FFA animal.
  - j. Sale order will be determined the week of the fair.
  - k. **Exhibitors will be responsible for signing up in FairEntry by July 9<sup>th</sup> or will be placed at the bottom on the sale order.**
2. RIBBON AUCTION
- a. Youth will be selling ribbons and not animals for this sale.
  - b. Market animals eligible for the Ribbon Auction are: Swine, Meat Goats, Poultry, Sheep, Rabbits, and Market Beef. Each exhibitor will be in the ring ONE time selling ONE ribbon (which could represent multiple species that they have exhibited). **Exceptions to this need to be approved by the Sale Superintendents before the sale.**
  - c. Exhibitors may sell one (1) ribbon OR one (1) Market Beef animal.
  - d. Youth will be provided with a banner ribbon to give their buyer upon entering the ring.
  - e. To sell a ribbon, the exhibitors must have identified the animal and exhibited it at the fair, in the species they are selling. Showmanship ribbons will not be sold.
  - f. Buyers should write checks at the end of the entire Auction. Checks need made out to Cedar County Extension.
  - g. Checks will be issued to all youth after proceeds from the sale are received at the Extension Office.
  - h. Deductions may be made for administrative fees.
  - i. Because this is a ribbon sale – the animal is not changing ownership and still belongs to the youth. There will not be any animals allowed in the ring for any of the ribbon auctions.
  - j. The sale order will be determined the week of the fair.
  - k. **Exhibitors will be responsible for signing up in FairEntry by July 9<sup>th</sup> or will be placed at the bottom of the sale order.**

This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to [www.extension.iastate.edu/legal](http://www.extension.iastate.edu/legal).

# The Cedar County Fairgrounds Map

- |                                       |                                       |
|---------------------------------------|---------------------------------------|
| A. Main Gate                          | N. Lion's Club Bldg/Concession        |
| B. Mathew's Building                  | O. Grandstands                        |
| C. Floral Hall                        | P. Custom Builders Pavillion          |
| D. FFA Kiddie Barn                    | Q. Bathrooms                          |
| E. Grove                              | R. Pit Gate                           |
| F. Cedar County Farm Bureau Ag Center | S. Maintenance Shed                   |
| G. Cattlemen                          | T. Race Track                         |
| H. South Cattle Barn                  | U. South Gate                         |
| I. Cattle Show Arena                  | V. Horse Arena                        |
| J. Swine Barn and Show Arena          | W. South West Gate                    |
| K. Sheep Barn                         | X. West Pit Gate                      |
| L. Dairy Barn                         | Y. North Gate                         |
| M. North Cattle Barn                  | Z. Fair Office/Concession/Beer Garden |



