

The Cedar County Fair  
Minutes  
March 12, 2025

March 12, 2025 Meeting was called to Order by David Shinker (President) at 7:00 PM at the fair office.

**Board Members Present:**

Chapman, Lynn	Shinker, Dave	Edge, Patti
Haub, Molly	Siders, Kim	Ketelsen, Ed
Jackson, Jenny	Smith, Craig	Dana Pruess
Licht, Kevin	Doug Schroeder	
Light, Tom	Brian Neuberger	
Macy Wiese	Doerscher, Dean	

**Board Members Absent:**

Fitzgerald, Kyle	McCleary, Evan
	Anderson, Duston

**Guest Recognition:** Tom Wegener; Lynn Ketelsen

**Correspondence:** Thank you from Nick Ohrt Benefit

**Approval of Previous Month Minutes:** Lynn Chapman made a motion to approve February minutes. Tom Light seconded the motion. Motion carried.

**Financial, Bylaws, Insurance & Grants Committee Report:** Kim Siders made a motion to approve the financial report. Brian Neuberger seconded the motion. Motion carried.

**Financial Report:**

General Account Balance: \$40716.04  
Mathews Account Balance: \$7228.70  
Liberty Savings Account Balance: \$4695.08  
Ag Building investments: \$51184.25  
Total Cash Assets: \$104094.07  
Liabilities Grounds improvements: \$41296.05  
Liabilities Grandstand Project: \$47768.65  
Total Liabilities: \$89064.70  
Overall Total \$15029.37

**Partnerships:**

**Entertainment (Carnival, Grandstand Events, Free Stage) Committee Report:**

Ticket sales ahead of last year in comparison. First Bingo night was a hit- surveyed had lots of good feedback, making changes for next bingo night. Suggestion- announce what the money is going to for bingo.

**Promotions (Advertising, Website, Social Media), Recruitment, and Volunteers Committee Report:** Royalty contest opens Saturday 3/15.

**Capital Improvements, Maintenance, Repairs and Events Prep Committee Report:**

West Branch, Day of Giving, wants to bring another group of kids to help with the grounds.

Farm Bureau is working on signage and approval on their end first then presenting to fairboard for approval.

Dan Hamdorf is going to start on the hydrant repair next week.

City of Tipton has signed the sewer contract.

Patti Edge makes motion to allow West Branch to come to the grounds April 23rd. Kim Siders seconded the motion. Motion carried.

**Concessions, Rentals, Vendors and Camping Committee Report:**

Vendors for fair have until April 1st to return contracts.

**Livestock, Livestock Buildings and Open Shows Committee Report:**

There was a joint livestock meeting to include all species. FFA cattle show was popular. 4-H group looking to purchase pens for the swine barns/for goats.

**4-H and Extension Center Report:**

Working on the fairbook, looking to have it finalized by the end of March. Still looking for a food stand coordinator.

Extension donates 1 day of the Discovery Barnyard again for 2025 fair.

**FFA Report:**

Friday May 9th FFA America would like to use the grounds again.

**Other Business:**

IAFE Zone 5 Report- David attended- Ideas of 'Flash Sales'- Drones. "Fear-Fears Community"

**Adjournment:** Doug Schroeder made a motion to adjourn. Kevin Licht seconded the motion. Motion carried.

Minutes Approved on 4/09/25

Jenny Jackson, Secretary

A handwritten signature in black ink, reading "Dave Shinker". The signature is written in a cursive style with a horizontal line underneath the name.

Dave Shinker, President